

Publications

Monograph

Jingtang Jiaoyu, die Bücherhallen-Erziehung. Entstehung und Entwicklung der islamischen Erziehung in den chinesischen Hui-Gemeinden vom 17.-19. Jahrhundert. Frankfurt: Peter Lang Verlag 2003. (engl.: Jingtang Jiaoyu – the bookhall education. Origin and development of Islamic education in the Chinese Hui communities from the 17th-19th centuries)

Articles

"The Huaisheng Mosque in Canton: A New Translation and Analysis of the Oldest Inscription from 1350 CE", *Acta Asiatica Varsoviensia* 37 (2024), pp. 235–264.
<https://doi.org/10.60018/AcAsVa.mccr8063>

„The Tomb Inscription for Liu Zhi at the End of the Qing Period (1910) Commemoration of an Islamic Scholar by a Traditional Inscription to Support Modernisation” in: *Acta Asiatica Varsoviensia* 34(2021), pp.313-327. <https://doi.org/10.60018/AcAsVa.pznt8167>

“Chinese Islam and Sufism-Mysticism – The influence of (Persian) Sufism on Chinese Islam” in: Cheng Tong (eds.) *Xinling zhi goutong – Shenmizhuyi wenxue lunwenji* 心灵之沟通 – 神秘主义文学论文集 (Communication of the Mind – Collection of Essays on Mystical Literature), Shanghai: Zhongxi shuju 2019, pp.21-35.

“Calligraphy in Chinese mosques: At the Intersection of Arabic and Chinese Calligraphy” in: Mohammad Gharipour and Irvin Cemil Schick (ed.) *Calligraphy in Islamic Architecture: Space, Form and Function.* Edinburgh: Edinburgh University Press 2013, pp.139-158.

“Von Danzig über Schrobenausen nach Teheran: Hubert Derda – Ein ehemaliger SS-Angehöriger als Berater im Iran” in: Yavuz Köse (Hrsg.) *Şehrâyîn, Festschrift Hans Georg Majer.* Wiesbaden: Harrassowitz 2012, pp.377-392.

“Islamic Inscriptions on Stone Monuments in China” in: *Tarih Dergisi* 51 (2010), pp.21-45.

„An unusually long way to the Kaaba - Reflexions in the Safarnāma-ye Makka of Mehdiqoli Hedayat“ in: Ralf Elger/Yavuz Köse (Hrsg.) *Many ways of speaking about the self. Middle Eastern ego-documents in Arabic, Persian, and Turkish (14th-20th century).* Wiesbaden: Harrassowitz 2010, pp.103-117.

“The Chinese Ulema and their relations to the Middle East” in: *Muslim Public Affairs Journal*, Winter 2007, pp.67-74.

„Ein manichäischer Fund an der Südostküste Chinas“ in: *Chinabblätter* 18 (1991), pp.211-221.

Reviews

Ralph Kauz: *Politik und Handel zwischen Ming und Timuriden. China, Iran und Zentralasien im Spätmittelalter*, Wiesbaden 2005, in: *Iranian Studies*, Vol.42, 3; June 2009.

Machida Kazuhiko (ed.) *Aspects of Arabic Script Cultures in China* (jap. Chūgoku ni okeru arabia moji bunka no shosō) Sugawara Jun. Tokyo 2003, in: *Orientalistische Literaturzeitung* 101 (2006)2.

Xu Longfei: *Die nestorianische Stele in Xi'an. Begegnung von Christentum und chinesischer Kultur*. Bonn: Borengässer 2004, in: *Orientalistische Literaturzeitung* 100 (2005) 3.

Conference Papers

Deutscher Orientalisten Tag, FU Berlin 2022

Islamic Inscriptions in China

American University of Cairo: Inscriptions of the Islamic World, Cairo, 6.-8. September 2019

Islamic Inscriptions - Documents of Muslim Life in China

从伊斯兰碑铭看中国穆斯林的生活

International Conference, Shanghai International Studies University (SISU), 2.-3. Dec. 2015

The Influence of Sufism on Chinese Islam

International Conference in Edinburgh, 15-17 June 2015: Constructing and contesting holy places in medieval Islam and beyond

Islam in China - Holy tombs in Kanton and Kunming

University of Salzburg, December 2014

Timur – World-Conqueror and Patron of Arts

Staatliche Bibliothek Passau, 15. Februar 2012

Islamisches Leben in Shanghai (Islam in Shanghai)

Shanghai Normal University – Shanghai Shifan daxue, Sept.-Dec. 2011

10 lectures on: *Basics of Islam, its history and culture*

International Conference in Vienna: Islam in China: Historical Bases and Modern Constellations, 11.-13. June 2009, Austrian Academy of Social Sciences

Stone Inscriptions in Chinese Mosques

Münchner Zentrum für Islam-Studien (MZIS), 02.12.2008

„Von Allah zu Zhenzhu – *Das Schrifttum der Muslime in China*“

(*From Allah to Zhenzhu – The writings of the Muslims in China*)

International Conference in Munich: Custom and Innovation in Middle Eastern „Ego-Documents“, June 2007

„*Reflexions in the safarnama-ye Makka of Mehdiqoli Hedayat*“

Münchner Zentrum für Islam-Studien (MZIS), 07.11.2006

„*Zwischen Konfuzius und Muhammad. Muslime in China*“

(*Between Confucius and Muhammad – Muslims in China*)

Vorlesungs-Reihe: Dienstags-Vorträge am Nahost-Institut, 24.05.2005

„*Portraits der Qajaren-Herrscher: Wandel und Kontinuität in ihrer Selbstdarstellung*“

(*Portraits of the Qajar Shahs – Change and continuity as reflected by their self-portrayals*)

Deutscher Orientalisten Tag, Halle 2004

„*Islamische Inschriften in China*“ (*Islamic inscriptions in China*)

Deutscher Orientalisten Tag, Bamberg 2001

„*Bedeutende islamische Gelehrte in China (17.-18. Jhdt)*“

(*Eminent Islamic scholars in China, 17th -18th centuries*)