CURRICULUM VITAE

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Fields of research: history of ideas and politics in the Middle East in the 19th and 20th centuries from a comparative perspective, especially in relation to Western and Jewish thought, and with an emphasis on Islamic politics, an increasingly relevant field of scholarship today. My published work—on topics such as 'ulama, Sufism, fatwas, martyrdom, Islamic protest movements, liberal discourse, modern Egypt, and Palestinian politics—has been well received in the academic community.

2. HIGHER EDUCATION
(in chronological order)

B.A., Political Science and Middle Eastern Studies, Tel Aviv University, 1989

M.A., Middle Eastern Studies, Tel Aviv University, 1993

L.L.B., Faculty of Law, Tel Aviv University, 1997

Ph.D., Middle Eastern Studies, Tel Aviv University, 1998. Supervisor: Prof. Michael Winter

Post-doc., Department of Near Eastern Languages and Civilizations, University of Chicago, September 1999-January 2000; February-September 2005. Hosts: Professors John Woods and Martin Stokes

3. APPOINTMENTS AT THE HEBREW UNIVERSITY

July 2005-June 2008, Lecturer, Department of Islamic and Middle Eastern Studies, Institute for Asian and African Studies.

June 2008-October 2010, Senior Lecturer, Department of Islamic and Middle Eastern Studies, Institute for Asian and African Studies.

October 2010-2015, Associate Professor, Department of Islamic and Middle Eastern Studies, Institute for Asian and African Studies.

October 2015-present, Full Professor, Department of Islamic and Middle Eastern Studies, Institute for Asian and African Studies.

4. LIST OF PUBLICATIONS

BOOKS

Meir Hatina, Islam and Salvation in Palestine (Tel Aviv: The Moshe Dayan Center, 2001).

Meir Hatina, Identity Politics in the Middle East: Liberal Thought and Islamic Challenge in Egypt (London: I.B. Tauris, March 2007), 270 pp.

Daphna Ephrat, Atallah Copty and **Meir Hatina**, Islam: Introduction to the History of the Religion (Tel Aviv: Open University of Israel, 2008) (Heb.)

Meir Hatina, Ulama, Politics and the Public Sphere: An Egyptian Perspective (Utah: The University of Utah Press, 2010).

Meir Hatina, Martyrdom in Modern Islam: Piety, Power and Politics (Cambridge: Cambridge University Press, 2014), 276 pp. The book was also translated to Italian: *Il Martirio Nell'Islam Moderno: Devozione, politica e potere* (Mliano: O barra O edizioni, 2016).

Meir Hatina, Confronting Death: Martyrdom in Modern Islam (Tel Aviv: Resling, 2016 (Heb.).

Meir Hatina, In Quest of Arab Enlightenment: The Liberal Project (Manchester: Manchester University Press, forthcoming).

BOOKS EDITED:

Israel Gershoni and **Meir Hatina** (eds.). Narrating the Nile: Politics, Cultures, Identities (Boulder: Lynne Rienner, 2008).

Meir Hatina (ed.). <u>Guardians of Faith in Modern Times</u> (Leiden: Brill, 2008).

Meir Hatina and Uri Kupferscmidt (eds.). <u>The Muslim Brotherhood: A Religious Vision in a Changing Reality</u> (Hebrew; Tel Aviv: Hakibbutz Hameuchad, 2012) (Heb.).

Meir Hatina and Daphna Ephrat (eds.). <u>Religious Knowledge, Authority and Charisma: Islamic and Jewish Perspectives</u> (Utah: The University of Utah Press, 2014).

Meir Hatina and Christoph Schumann (eds.), <u>Arab Liberal Thought after 1967: Old Dilemmas, New Perceptions</u> (New York: Palgrave Macmillan, 2015).

Meir Hatina and Meir Litvak (eds), <u>Martyrdom and Sacrifice in Islam: Theological, Political and Social Contexts</u> (London: I.B. Tauris, 2017).

Meir Hatina and Meir Bar-Asher (eds.), <u>Islam: History, Religion, Culture</u> (Jerusalem: Magnes, 2017) (Heb.)

Meir Hatina and Muhammad al-Atawneh (eds.), <u>Muslims in a Jewish State: Religion, Politics and Society</u> (Tel Aviv: Hakibbutz Hameuchad, 2018) (Heb.).

CHAPTERS IN COLLECTIONS:

Meir Hatina, "Fatwas as a Prism of Social History in the Middle East: The Status of Non-Muslims in the Nineteenth Century," in Martin Tamcke (ed.), <u>Koexistenz und Konfrontation: Beiträge zur jüngeren Geschichte und Gegenwartslage der orientalischen Christen </u>(Hamburg: LIT, 2003), pp. 51-74.

Meir Hatina, "Restoring a Lost Identity: Models of Education in Modern Islamic Thought," in Ami Ayalon and David J. Wasserstein (eds.), <u>Madrasa: Education, Religion and State in the Middle East</u> (Hebrew; Tel Aviv: Dayan Center, 2004), pp. 299-326.

Meir Hatina, "History, Politics and Public Memory: The Nasserist Legacy in Mubarak's Egypt," in Elie Podeh and Onn Winckler (eds.), <u>Rethinking Nasserism</u> (Gainesville: The University Press of Florida, 2004), pp. 100-124.

Meir Hatina, "Between Harmony and Dissent: 'Ulama' and Nationalist Movements," in Moshe Gammer (ed.), <u>Community, Identity and the State: Comparing Africa, Eurasia, Latin America and the Middle East</u> (London: Routledge, 2004), pp. 116-131.

Meir Hatina, "Politics of Memory: Ahmad 'Urabi's Account on the War in Ethiopia, 1876," in Israel Gershoni and Meir Hatina (eds.), <u>Narrating the Nile: Politics, Cultures, Identities</u> (Boulder: Lynne Rienner, 2008), pp. 41-63.

Meir Hatina, "The Ethos of Death in Palestine and the Muslim Scholarship Community," in Ora Limor and Meir Litvak (eds.), <u>Religious Radicalism</u> (Hebrew; Jerusalem: Zalman Shazar Center, 2009).

Meir Hatina, "The Clerics' Betrayal? Islamists, 'Ulama and the Polity," idem (ed.), Guardians of Faith in Modern Times (Leiden: Brill, 2008), pp. 247-264.

Meir Hatina, **"**Debating the 'Awakening Shi'a': Sunni Perceptions of the Iranian Revolution," in Meir Litvak and Ofra Bengio (eds.), The Sunna and Shi'a in History: Division and Ecumenism in the Muslim Middle East (New York: Palgrave Macmillan, 2011), pp. 203-221.

Meir Hatina, "Where East Meets West: Sufism, Cultural Rapprochement and Politics," in Aharon Layish (ed.), Conversion, Sufism, Revival and Reform in Islam: Essays in Memory of Nehemia Levtzion (Jerusalem: The Van Leer Institute, 2012, pp. 259-293.

Meir Hatina and Uri Kupferscmidt**,** "Introduction: From Association to Movement," in Meir Hatina and Uri Kupferscmidt (eds.), The Muslim Brotherhood: A Religious Vision in a Changing Reality (Tel Aviv: Hakibbutz Hameuchad, 2012), pp. 1-53 (Heb.).

Meir Hatina, "The Historical Record of the Muslim Brotherhood: al-Qai'da's Perception," in Meir Hatina and Uri Kupferscmidt (eds.), The Muslim Brotherhood: A Religious Vision in a Changing Reality (Tel Aviv: Hakibbutz Hameuchad, 2012), pp. 259-278 (Heb.).

Meir Hatina and Daphna Ephrat, "Introduction," in Daphna Ephrat and Meir Hatina (eds.), Religious Knowledge, Authority and Charisma: Islamic and Jewish Perspectives (Utah: The University of Utah Press, 2014), pp. 1-23.

Meir Hatina, "Martyrs as Preachers: Altruistic Death and Moral Authority," in Daphna Ephrat and Meir Hatina (eds.), Religious Knowledge, Authority and Charisma: Islamic and Jewish Perspectives (Utah: The University of Utah Press, 2014), pp. 171-186.

Meir Hatina, "Worrior Saints: ʿAbdallah ʿAzzam's Reflections on Jihad and Karamat," in Meir Hatina and Meir Litvak (eds.), Martyrdom and Sacrifice in Islam: Theological, Political and Social Contexts (London: I.B. Tauris, 2017), pp. 244-258.

Meir Hatina and Meir Litvak, "Introduction," in Meir Hatina and Meir Litvak (eds.), Martyrdom and Sacrifice in Islam: Theological, Political and Social Contexts (London: I.B. Tauris, 2017), pp. 1-20.

Meir Hatina, "Introduction," in Meir Hatina and Christoph Schumann (eds.), Arab Liberal Thought after 1967: Old Dilemmas, New Perceptions (New York: Palgrave Macmillan, 2015), pp. 1-20.

Meir Hatina, "Arab Liberal Thought in Historical Perspective," in Meir Hatina and Christoph Schumann (eds.), Arab Liberal Thought after 1967: Old Dilemmas, New Perceptions (New York: Palgrave Macmillan, 2015), pp. 23-40.

Meir Hatina, "Protest and Revolution in Sunni Islam," in Meir Bar-Asher and Meir Hatina (eds.), <u>Islam: History, Religion, Culture</u> (Jerusalem: Magnes, 2017), pp. 594-630 (Heb.).

Meir Hatina, "Moderation and Openness in Modern Islam," in Meir Bar-Asher and Meir Hatina (eds.), <u>Islam: History, Religion, Culture</u> (Jerusalem: Magnes, 2017), pp. 697-720 (Heb.).

Meir Hatina and Muhammad al-Atawneh, "Introduction: Historical and Research Framework," in Meir Hatina and Muhammad al-Atwneh (eds.), <u>Muslims in a Jewish State: Religion, Politics and Society</u> (Tel Aviv: Hakibbutz Hameuchad, 2018), pp. 1-46 (Heb).

REFREED ARTICLES in JOURNALS:

Meir Hatina, "Iran and the Palestinian Islamic Movement," <u>Orient</u>, Vol. 38, No. 1 (March 1997), pp. 107-120.

Meir Hatina, "Hamas and the Oslo Accords: Religious Dogma in a Changing Political Reality," <u>Mediterranean Politics</u>, Vol. 4 (Autumn 1999), pp. 37-56.

Meir Hatina, "On the Margins of Consensus: The Call to Separate Religion and State in Modern Egypt," <u>Middle Eastern Studies</u>, Vol. 36 (January 2000), pp. 35-67.

Meir Hatina, "Al-Azhar in Egypt: Bastion of Orthodoxy and the Challenge of Modernity," <u>Zmanim</u>, Vol. 74 (Spring 2001), pp. 43-55.

Meir Hatina, "Religious Scholasticism, Sufism and National Politics in Egypt: The Case of the 'Illaysh and al-Qayati Families," <u>Jama'a</u>, Vol. 7 (2001), pp. 82-114.

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Meir Hatina, "The 'Other Islam': The Egyptian Wasat Party," <u>Critique: Critical Middle Eastern Studies</u>, Vol. 14 (Summer 2005), pp. 171-184.

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177-195. (English version of # 21); reprinted in Tahir Abbas (ed.), <u>Islam and Education: Major Themes in Education</u> (London: Routledge, 2010), Vol. 1, pp.   .

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Meir Hatina, "An Earlier Sunni Version of Khomeini's Rule of the Jurist: Mustafa al-Sibai' on 'Ulama' and Politics," <u>Arabica</u>, Vol. 57 (2010), pp. 455-476.

Meir Hatina, "Redeeming Sunni Islam: al-Qa'ida's Polemic against the Muslim Brethren," <u>British Journal of Middle Eastern Studies</u>, Vol. 39/1 (2012), pp. 101-113.

Meir Hatina, "Arab Liberal Discourse: Old Dilemmas, New Visions," <u>Middle East Critique</u>, Vol. 20 (Spring 2011), pp. 3-20.

Meir Hatina, "Speaking Truth to Power: Liberal Discourse after 1967," <u>Historia</u>, Vol. 30 (July 2013), pp. 33-59. (Heb.).

Meir Hatina and Chen Bram, "Cultural Exchange and Cosmopolitan Vision: Murat Yagan and the Teaching of Kebzeh," <u>Journal of Sufi Studies</u> 3 (2014), pp. 67–92.

Meir Hatina, "Contesting Violence in Radical Islam: Sayyid Imām al-Sharīf's Ethical Perception," <u>Islamic Law and Society</u> 23 (2016), pp. 120-140.

Meir Hatina and Muhammad al-Atawneh, "Studying Islam in Israel: A Critical Review," <u>HaMizrach Hehadash</u> 55 (2016), pp. 189-202 (Heb.).

Meir Hatina, "Power and Salvation: Between Sāmī Šawkat and Ḥasan al-Bannā," <u>Die Welt des Islams</u> (forthcoming).

Meir Hatina and Muhammad al-Atawneh, "The Study of Islam and Muslims in Israel," *Israeli Studies* (forthcoming).

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"Egypt," Middle East Contemporary Survey (MECS), Vol. 21 (1997), pp. 301-340, Vol. 23 (1999), pp. 201-230, Vol. 24 (2000), pp. 182-205.

Entries in John Esposito (ed.), The Oxford Dictionary of Islam (Oxford: Oxford University Press. 2003).
Book Review: Shaul Mishal and Avraham Sela, The Hamas Wind: Violence and Coexistence (Hebrew; Tel Aviv: Yedioth Ahronoth Books, 1999), in Hamizrah Hehadash, Vol. 44 (2004), pp. 274-277.

Book Review: Wm. Roger Louis and Roger Owen (eds.), A Revolutionary Year: The Middle East in 1958 (London: I.B. Tauris, 2002), in Middle Eastern Studies, Vol. 40 (January 2004), pp. 177-179.

Book Review: Barbara H.E. Zollner, The Muslim Brotherhood: Hasan al-Hudaybi and Ideology (London: Routledge, 2009); Nachman Tal, Radical Islam in Egypt and Jordan (Brighton: Sussex, 2005); Fouad Zakariyya, Myth and Reality in the Contemporary Islamist Movement (Pluto Press, 2005) in Middle Eastern Studies Vol. 46, No. 1 (January 2010), pp. 169-174.

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Book Review: Sayyid Qutb, Signposts, trans. Shos ben-Ari, scientific edit. Itzchak Weismann (Tel Aviv: Resling, 2011), in HaMizrach Hehadash, Vol. 51 (2012), pp. 233-235. (Heb.).

Book Review: Simon Wolfgang Fuchs, Proper Signposts for the Camp: The Reception of Classical Authorities in the Gihadi Manual al-'Umda fi I'dad al-'Udda. Ergon: Würzburg 2011), in ZDMG Band 164 – Heft 3 (2014), pp. 835-837.

Book Review: Jonathan Gribetz: Defining Neighbors: Religion, Race, and the Early Zionist-Arab Encounter (Princeton: Princeton University Press, 2014), in Journal of Israeli History 35/1 (March 2016), pp.   .

Book Review: Uriya Shavit and Ofir Winter, My Enemy, My Mentor: Arab Islamist and Liberal Discourses on the Zionist Movement and Israel (Tel Aviv: Hakibbutz Hameuchad, 2013), in Qathedra 163 (April 2017), pp. 226-223.

Book Review, Daniel Lav, Radical Islam and the Revival of Medieval Theology, New York: Cambridge University Press, 2012) in HaMizrach Hehadash, Vol. 56 (2017), pp. 238-241. (Heb.).