

The Checklist of Arabic Documents

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Introduction

The Checklist of Arabic Documents aims to facilitate and advance the use of Arabic documents. By providing this inclusive bibliography of editions of Arabic documentary texts - on papyrus, paper, parchment, leather, ostraca, wood, stone and bone - in monographs and articles, and setting out a standardized system of abbreviations for monographs of Arabic document editions, we hope it will serve to enhance the transparency of citations and improve the accessibility of editions, functioning as a useful point of reference for Arabists and non-Arabists, specialists and non-specialists alike.

Arabic Papyrology

Scholars have long acknowledged the importance of papyri and other documents for our understanding of early and medieval Islamic culture and society. Tens of thousands of papyrus documents survive, in Greek, Coptic and Arabic, and among the vastly diverse and significant information they contain are the only contemporary records of the Muslim conquest of Egypt in the mid-seventh century, a cornerstone event not only in the history of Mediterranean civilization but in the development of one of the most populous religions of the world. Never intended to be read by later generations, the documents not only offer a useful check on the data preserved in narrative and literary sources, but also record aspects of life and strata of society to which we would otherwise have no access, and with a richness, immediacy and variety unmatched by any other source. Together, these documents have the potential to shine a fresh and detailed new light on early Islamic Mediterranean culture and society. The field can no longer afford to be without them.

Despite their importance, however, papyri from the Islamic period continue to be underused. The philological complexity of Arabic papyri combined with the poorly developed infrastructure of the field (with few catalogues and handlists) seriously impedes the edition of new documents. Of the tens of thousands of Arabic documents preserved in museum and library collections around the world, only some two thousand have been published so far. The relative neglect is especially striking when Arabic papyrology is compared to older disciplines such as

Greek, Latin and Coptic papyrology, all of which have benefited from such essential tools as electronic and printed databases, lexicographic, geographical, onomastic and linguistic reference works and compilations of corrigenda - all of which Arabic papyrology lacks.

The Development of Arabic Papyrology

Change, however, is in the air. In March 2002 the International Society for Arabic Papyrology (ISAP) was founded in Cairo as part of an ongoing campaign to promote the study of this important resource and to ensure it is accessible to the larger scholarly community. The need to offer a professional forum for scholarly exchange has begun to be met by an electronic mailing list, the ISAP newsletter, and a web-site dedicated to the study of Arabic papyrology (<http://www.ori.uzh.ch/isap.html>). ISAP has also organized three conferences, in Cairo in 2002, in Granada, Spain in 2004, in Alexandria, Egypt in 2006, in Vienna in 2009, in Tunis 2012, and in Munich 2014 at which more than fifty scholars from around the world joined in a discussion of Arabic documentary sources, the challenges they pose and the rewards they offer. An important aspect of these conferences has been to integrate research conducted in the other languages of the medieval Middle East: Greek, Coptic, Judaeo-Arabic, and Persian. The high attendance among non-Arabists shows the extent to which Arabic papyrology is of interest to scholars beyond its own linguistic borders and heightens the need to make this field accessible to non-Arabic users.

On another front, in 2002 the Institute of Oriental Studies at the University of Zurich launched the internet-based Arabic Papyrology School offering initial training in the reading of Arabic papyri. The university is also building up a fully searchable Arabic Papyrology Database, which contains editions of Arabic documents with translations and corrections. APD and APS moved in 2014 to the Ludwig-Maximilians-University Munich (www.naher-osten.lmu.de/apd and www.naher-osten.lmu.de/aps).

Another development has been the offering of training courses in Arabic papyrology. A first Arabic Papyrology Workshop was organised in January 2006 at the Oriental Institute of the University of Oxford by Petra Sijpesteijn, Teresa Bernheimer and Chase Robinson, sponsored by the Hulme University Fund and the Oriental Faculty.

There still remain, however, large obstacles for scholars wishing to use Arabic documents. Most importantly, a comprehensive bibliography of edited Arabic documents, which are often published in journals and unique publications unknown except to the informed scholar, is completely lacking.

The Checklist for Arabic Documents

The Checklist for Arabic Documents seeks to fill this void by collecting the editions of Arabic documents published in monographs and those editions even harder to find published in Festschriften, obscure journals and other scattered publications. The system of standardized abbreviations of monograph editions makes referencing easier for Arabic papyrologists editing documents and facilitates the use of these editions by other scholars unfamiliar with the literature. Arabists and non-Arabists, papyrologists and other scholars interested in using documents in their research will find in the Checklist all published editions of Arabic documents

grouped conveniently together and, using the uniform system of abbreviations, they should be able to reconstruct all cited bibliographical information with some ease.

The format of the abbreviations used in the Checklist for Arabic Documents, including some of the actual abbreviations, follow those of the Checklist of Greek, Latin, Demotic and Coptic, Papyri, Ostraca and Tablets, ed. J. F. Oates et al. ([http://http://papyri.info/docs/checklist](http://papyri.info/docs/checklist)). The initial 'P.' refers to the papyrus, paper or parchment on which the documents are written. The next item in the abbreviation refers to (in order of precedence): (1) the name of the place or other geographical reference, or the individual or group of individuals with which the documents were associated in antiquity; (2) the modern-day collection to which the documents belong; (3) the title, when the documents are thematically related; or (4) the names of the editor(s). Those abbreviations in the Checklist for Arabic Documents which already exist in the Checklist of Greek, Latin, Demotic and Coptic, Papyri, Ostraca and Tablets are followed by 'Arab.' to distinguish them from similar editions in Greek, Coptic and Demotic.

Boundaries and Expected Expansion

The geographical boundaries for editions included in the Checklist for Arabic Documents are determined by the use of Arabic in the medieval Muslim world and include, for example, Egypt, Andalusia, Sicily, Palestine and Khurasan. The chronological limit is set by the Ottoman conquest of the Levant and Egypt in the sixteenth century. The Checklist for Arabic Documents includes, firstly, monographic editions of Arabic documents on papyrus, paper, parchment, and leather from the entire medieval Arabic world, consisting in most cases of an introduction, edition and translation of each text and with a comprehensive word index to all texts (I). Secondly, editions of texts on papyrus, paper, parchment, leather, wood, stone, ostraca and bone from Egypt or related to Egypt found in articles in scholarly journals, or editions of separate papers (e.g. Festschriften and symposium volumes) (II). Some instrumenta, including dictionaries, grammars, paleographical studies and the like are listed in section III. Finally, a list of abbreviated journals used in the Checklist appears at the end.

Excluded are for the moment waqf-documents which become especially numerous in Egypt from the Mamluk period onwards and often fall between the documentary and literary genre. Only a sample of Judeo-Arabic editions are included among the monograph editions and the articles. These documents were written in Arabic in Hebrew characters often interspersed with Hebrew and Aramaic phrases. Although this material is closely related in content and format to contemporary Arabic documents, we have decided not to include the vast bibliography of Judeo-Arabic editions in articles as good bibliographies of the Genizah material exist and more are being composed at the moment. See for example S. Reif, *Published Material from the Cambridge Genizah Collections: a Bibliography 1896-1980*, Cambridge 1988, Hunter, E. C. D. and R. J. W. Jefferson, *Published Material from the Cambridge Genizah Collections: a Bibliography 1980-1997*, Cambridge 2004 and S. Shaked, *A Tentative Bibliography of Geniza Documents. Prepared under the direction of D. H. Baneth and S. D. Goitein*, Paris 1964. A large-scale project to gather bibliographical information on all Genizah fragments and which will include transcribed texts is currently being undertaken as part of the Friedberg Genizah Project.

As is clear from these last remarks, the Checklist for Arabic Documents remains a work in progress. The Checklist will be kept up-to-date on line and any corrections, suggestions and

additions are very welcome and should be sent to Petra M. Sijpesteijn (p.m.sijpesteijn@hum.leidenuniv.nl) or Andreas Kaplony (andreas.kaplony@lmu.de).

I. Papyri Published in Edited Volumes

BKT VI

= *Berliner Klassikertexte VI: Altchristliche Texte*, ed. C. Schmidt and W. Schubart. Berlin 1910. No. 5 contains the edition of an Arabic protocol. The protocol has been republished as **APD**

- 5 = CPR III 39

CIAP = Corpus Inscriptionum Arabicarum Palaestinae

VI = *Corpus Inscriptionum Arabicarum Palaestinae VI -J (1)-*, ed. M. Sharon (HdO I, 30), Leiden 1997. Nos. 58-78 are documentary texts written on small slabs of marble, found in Khirbat al-Mafjar. **APD**

CPR = Corpus Papyrorum Raineri

III 1,1-3 = *Corpus Papyrorum Raineri*, Vienna III, Series Arabica I, ed. A. Grohmann. 1924. Pt. 1, *Allgemeine Einführung in die arabischen Papyri*; Pt. 2, *Protokolle*, Nos. 1-377, nos. 1-107 are bilingual, Arabic and Greek; Pt. 3, *Protokolle, Tafeln*. The following texts have been republished: **APD**

- vol. 1 p. 50 = Grohmann, A., "Texte zur Wirtschaftsgeschichte Aegyptens in arabischer Zeit," *ArchOrient* 7 (1935) 437-472, no. 23.
- 27 = Chrest.Khoury I 2
- 35 = P.Alqab 4
- 38 = P.Cair.Arab. 13
- 57 = P.Cair.Arab. 17
- 59 = P.Cair.Arab. 14 = Chrest.Khoury I 3
- 62 = P.Cair.Arab. 18
- 65 = Chrest.Khoury I 4
- 111 = P.Cair.Arab. 31 = Chrest.Khoury I 5
- 126 = CPR XXII 18
- 136 = Grohmann, A., "Probleme der arabischen Papyrusforschung," *ArchOrient* 3 (1931) 381-394; 5 (1933) 273-283; 6 (1934) 125-149; 377-398, no. 2.
- 171 = P.World p. 120
- 184 = P.Cair.Arab. 33
- 186 = Chrest.Khoury I 6

XVI, *Arabische Briefe aus dem 7.-10. Jahrhundert*, ed. W. Diem. Wien 1993. Vol. 1, Textband; vol. 2, Tafelband. Nos. 1-35. See G. Khan, *BJMES* 22 (1995) 220-222. **APD**

XXI, *Arabic Agricultural Leases and Tax Receipts from Egypt, 148-427 A.H./ 765-1035 A.D.*, ed. G. Frantz-Murphy. Wien 2001. Nos. 1-90. Nos. 36-37, 80-81, 83-90 are paper, 66 is vellum.

Corrections in: W. Diem, "Philologisches zu arabischen Steuerquittungen aus Ägypten (8.-11. Jahrhundert)", *WZKM* 96 (2006) 55-111. Several texts have been republished: [APD](#)

- 11 = P.Alqab 39
- 15 = P.Mudun 33

XXII, *Griechische Texte XV, Documenti greci per la fiscalità e la amministrazione dell'Egitto arabo*, ed. F. Morelli. 2001. Nos. 1—60. Nos. 9 and 18 contain lines in Arabic. [APD](#)

XXVI, *Arabische juristische Urkunden aus der Papyrussammlung der Österreichischen Nationalbibliothek*, ed. Michael H. Thung, München and Leipzig 2006. Nos. 1; 12; 14; 16–22; 25–26; 36–39 on papyrus; nos. 2–6; 8–11; 13; 15; 23–24; 27–35; 40–45 on paper; no. 7 on parchment. Unchanged reprint of: Thung, Michael H., *Arabische juristische Urkunden aus der Papyrussammlung der Österreichischen Nationalbibliothek*, 2 vol. Amsterdam 1997. Please quote only as CPR XXVI. [APD](#)

XXXII, *Arabische Briefe aus dem 10.-16. Jahrhundert*, ed. W. Diem, Berlin and Boston 2011, Nos. 1-18 on paper. [APD](#)

P.Alqab

= Muḡāwirī Muḡammad, Saʿīd [Maghawry Mohammad, Said], *al-Alqāb wa-asmāʿ al-ḥiraf wa-l-waḡāʾif fi dawʿ al-bardīyāt al-ʿarabīya* [Titles and names of crafts and jobs in the light of the Arabic papyri. Historical civilizational study]. 3 vol. Cairo 1421-1423/2000-2002. ([Manšūrāt] Dār al-kutub wa-l-waḡāʾiq al-qawmīya=[Publications of the] National Library and Archive). Vol. 3 contains 120 editions. Almost all are republications except for nos. 19, 21, 27, 79, 85, 86, 87, 88, 89, 92, 97, 101, 102, 103, 105, 108, and 117. Three of these new editions have been reedited:

- 27 = P.Terminkauf 3
- 97 = P.JoySorrow 31
- 117 = Reinfandt, L., "Leinenhändler im Herakleopolites in arabischer Zeit: P.Vindob. A.P. 15021 (PERF 576)," *BASP* 44 (2007) 97-123.

P.Aragon

= *Los documentos árabes diplomáticos del Archivo de la corona de Aragón*, ed. M. Alarcón y Santón / R. García de Linares, Madrid 1940. Nos. 1-165. For the edition of the wax seals on some of the edited documents, see A. Labarta, "Sellos en la documentación nazarí", *RCEHGR* 28 (2016) 129-149. The following text has been reedited: [APD](#)

- 154 = Barceló, C., "Documentos árabes de al-Azrāq (1245-1250)", *Saitabi* 32 (1982), 27-41, no. 2.

P.AragonGranada

= *La Corona de Aragón y Granada, Historia de las relaciones entre ambos reinos*, , ed. Giménez Soler, A., Barcelona 1908. 14 documents. The following texts have been reedited:

- P. 78-80 = P.Aragon 3

- P. 221-223 = P.Aragon 15
- P. 230-232 = P.Aragon 25
- P. 311-312 = P.Aragon 75
- P. 105-108 = P.Aragon 79
- P. 154-155 = P.Aragon 82
- P. 278-281 = P.Aragon 93
- P. 293 = P.Aragon 102
- P. 311-312 = P.Aragon 104
- P. 291 = P.Aragon 106
- P. 317-320 = P.Aragon 161

P.ArchivoGranada

I = *Escrituras árabes del Archivo municipal de Granada*, ed. Gaspar Remiro, M. Granada 1907. Republication of: Gaspar Remiro, M. "Escrituras árabes del Archivo municipal de Granada", *Alhambra: Revista Quincenal de Artes y Letras*, año VIII (1905), n° 174, 243-247; n° 175, 266-269; n° 177, 315-318; n° 178, 339-341; n° 179, 365-367; n° 180, 389-392.

II = *Documentos árabes del Archivo Municipal de Granada (1481-1499)*, ed. Molina López, Emilio/Jiménez Mata, Maria Carmen. Granada 2004.

P.Ardabil

= *Arabische und persische Privaturkunden des 12. und 13. Jahrhunderts aus Ardabil (Aserbeidschan)*, ed. M. Gronke. Berlin 1982. (Islamkundliche Untersuchungen 72). 26 documents numbered 1, 3-18, 20-25 plus documents on the versos of 7, 11, and 15. All are on paper. Nos. 1, 4, 6 and 7 are Persian. **APD**

P.Bad. V

= *Griechische, koptische und arabische Texte zur Religion und religiösen Literatur in Ägyptens Spätzeit*, ed. F. Bilabel, A. Grohmann. 1: [Textband]. 2: Tafelband, 2 vol. Heidelberg 1934 (Veröffentlichungen aus den badischen Papyrussammlungen 5). Nos. 143-166 are Arabic. Two texts have been republished: **APD**

- 153 = P.Blockprints p. 115
- 155 = P.Blockprints p. 134-136

P.Berl.Arab.

I, *Ägyptische Urkunden aus den königlichen Museen zu Berlin, Arabische Urkunden*, ed. L. Abel. Berlin Part 1, 1896, nos. 1-14; part 2, 1900, nos. 15-22. Nos. 12-14, 18-22 are paper; nos. 10, 16, 17 are parchment. For emendations see: J. Karabacek, *WZKM* 11 (1897) 1-21; S. Fraenkel, "Zu den arabischen Papyri der königlichen Museen zu Berlin," *ZDMG* 51 (1897) 170; Nallino, C. A., "Gli studi di E. Carusi sui diritti orientali," *RSO* 9 (1921-23) 92-114; and Diem, W., "Philologisches zu arabischen Steuerquittungen aus Ägypten (8.-11. Jahrhundert)", *WZKM* 96 (2006) 55-111. The following texts have been reedited: **APD**

- 5 = Karabacek, J. (1897) *WZKM* 11, p. 8-11 = CPR XXI 39
- 6 = CPR XXI 56

- 8 = Karabacek, J. (1897) *WZKM* 11, p. 13 = Abel, L., "Arabische und andere Papyrus." A. Ermann / F. Krebs (eds.), *Aus den Papyrus der königlichen Museen*, Berlin 1899 (Handbücher der königlichen Museen zu Berlin) 284-290; pl. XXI-XXIV (= Fünfter Abschnitt).
- 9 = Karabacek, J. (1897) *WZKM* 11, p. 13-15
- 10 = Chrest.Khoury I 55
- 11 = Chrest.Khoury I 56
- 12 = Chrest.Khoury I 47 = P.Vente Appendix 1
- 13 = Chrest.Khoury I 32 = Rāgib, Y., "Les archives d'un gardien du monastère de Qalamūn", *AnnIslam* 29 (1995) 25-57, no. 5.
- 15 = David-Weill, J., Adda, M., and Cahen, Cl., "Lettres à un marchand égyptien du III/IXe siècle," *JESHO* 16 (1973) 1-14, no. 2 = P.Marchands III 39
- 16 = P.Transmission 4
- 17 = P.Transmission 5
- 20 = Rāgib, Y., "Les archives d'un gardien du monastère de Qalamūn", *AnnIslam* 29 (1995) 25-57, no 4.

II, *Arabische Briefe des 7. bis 13. Jahrhunderts aus den Staatlichen Museen zu Berlin*, ed. W. Diem. Wiesbaden 1997. (Documenta Arabica Antiqua 4). Vol. 1 Textband; vol. 2 Tafelband. Nos. 23-85. Nos. 31-37, 66-71, 81-85 are paper. [APD](#)

P.Blockprints

= *Enigmatic charms. Medieval Arabic block printed amulets in American and European libraries and museums*, ed. Karl Schaefer. Leiden 2006. (Handbuch der Orientalistik 82). 55 documents without numbering (only inventory nos.), all on paper. 55 plates. [APD](#)

P.Bodl.Arab.

= *Arabic Papyri of the Bodleian Library*, ed. D. S. Margoliouth. London 1893. Nos. 1 and 2. [APD](#)

P.Cair.Arab. = Arabic Papyri in the Egyptian Library, ed. A. Grohmann. Cairo.

I, 1934. Nos. 1-72. Nos. 37, 39, 41-42, 44, 50, 54, 58-60, and 62-69 are parchment; nos. 45, 47, 57, 61 and 70-72 are paper; nos. 48 and 56 leather. All text texts are Arabic, except for nos. 1-8, 10-21, 23-24, 28-30 (all bilingual Greek-Arabic) and nos. 9, 22, and 27 (all Greek). The following texts have been republished: [APD](#)

- 3 = Chrest.Khoury I 1
- 11 = Chrest.Khoury I 2
- 14 = Chrest.Khoury I 3
- 31 = Chrest.Khoury I 5
- 37 = P.World p. 189 = Chrest.Khoury I 21
- 38 = P.Mudun 4
- 45 = P.World p. 196 = Chrest.Khoury I 11
- 48 = P.World p. 191 = Chrest.Khoury I 14
- 49 = Chrest.Khoury I 13
- 52 = P.World p. 200 = Chrest.Khoury I 23
- 53 = P.World p. 202

- 54 = P.World p. 203 = P.Mudun 6
- 64 = P.Mudun 25
- 70 = P.Mudun 19
- 72 = P.Mudun 36

II, 1936. Nos. 73-145. Nos. 73, 75-76, 119, 125 are parchment; nos. 74, 83-85, 105-113 and 131-141 are paper. The following texts have been republished: [APD](#)

- 77 = CPR XXI 3
- 79 = P.Alqab 61
- 81 = P.World p. 207 = CPR XXI 15 = P.Mudun 33
- 82 = CPR XXI 16
- 83 = Chrest.Khoury I 70
- 85 = Chrest.Khoury I 71
- 86 = CPR XXI 31
- 87 = CPR XXI 32
- 88 = CPR XXI 17
- 91 = P.Alqab 29
- 96 = P.World p. 208 = Chrest.Khoury I 61
- 98 = P.World p. 209 = Chrest.Khoury I 31
- 101 = Chrest.Khoury I 28
- 102 = P.Alqab 77
- 105 = P.World p. 210 = P. Mudun 35
- 106 = Chrest.Khoury I 35
- 111 = P.World p. 212 = Chrest.Khoury I 36
- 114 = Chrest.Khoury I 38
- 117 = P.Mudun 7
- 121 = Chrest.Khoury I 58
- 137 = Chrest.Khoury I 86
- 138 = Chrest.Khoury I 76
- 139 = Chrest.Khoury I 8
- 141 = Chrest.Khoury I 9

III, 1938. Nos. 146-214. Nos. 194-195, 199, 212 are paper. Nos. 160-163 are bilingual Greek-.Arabic, no. 167 is Greek, Coptic and Arabic, for which see R. Guest, "An Arabic Papyrus of the 8th Century," *JAOS* 43 (1923) 247-248, no. 166 is bilingual Greek-Coptic, and no. 200 is Greek. For nos. 146-152; 155; 157; 158 cf. W. Diem, "Philologisches zu den arabischen Aphrodito-Papyri", *Der Islam* 61 (1984) 251-75. For emendations see: Diem, W., "Philologisches zu arabischen Steuerquittungen aus Ägypten (8.-11. Jahrhundert)", *WZKM* 96 (2006) 55-111. Several documents have been republished: [APD](#)

- 147 = P.Mudun 15
- 154 = P.World p. 129 = P.Alqab 12
- 167 = P.Alqab 14
- 168 = P.Alqab 18
- 172 = P.World p. 121 b = P.Alqab 43
- 173 = P.Alqab 47
- 177 = P.Mudun 37
- 178 = P.Alqab 72
- 180 = P.Alqab 13
- 181 = P.Alqab 36 = P.Mudun 40

- 184 = P.Alqab 40
- 190 = P.Alqab 50
- 193 = P.Alqab 76
- 199 = P.Alqab 78
- 203 = P.Alqab 62
- 206 = P.Alqab 63
- 209 = P.Alqab 64
- 211 = P.Alqab 71
- 214 = Sauvaget, J., "Sur une papyrus arabe de la Bibliothèque égyptienne", *AIEO* 7 (1948), 29-38 = P.Alqab 74

IV, 1952. Nos. 215-287. All are Arabic, except for no. 286 (bilingual Greek-Arabic). No. 255 bone; nos. 276, 278, 280 and 281 are paper. The following texts have been republished: [APD](#)

- 237 = P.Mudun 27
- 261 = P.Mudun 28
- 278 = P.Mudun 31

V, 1955. Nos. 288-361. Nos. 291, 293, 298-300, 302, 306-308, 311, 312, 315, 316, 320, 322, 324-331, 335, 340, 347-349, 353, 354, 357, 358 and 360 are paper. For nos. 288-296; 298-302; 305-312; 314; 317; 319; 321-335; 337-339; 341-344; 346-351; 353-361 cf. Diem, W., "Philologisches zu arabischen Dokumenten. II: Dokumente aus der Sammlung der Egyptian Library in Kairo." *ZAL* 56 (2012) 27-78 (with three reeditions). The following texts have been republished: [APD](#)

- 288 = P.Alqab 37
- 289 = P.Alqab 58
- 290 = P.Alqab 57
- 291 = P.Mudun 1 = Diem, W., "Zwischen hohem Stil und Vulgarismus. Ein Brief aus dem Ägypten des 10.–11. Jahrhunderts n. Chr.," J. Den Heijer / P. La Spisa / L. Tuerlinckx (eds.), *Études présentées à Jacques Grand'Henry à l'occasion de son 70e anniversaire*, Louvain-La-Neuve 2012 (Publications de l'Institut Orientaliste de Louvain 61), 155-188.
- 295 = P.Alqab 59
- 301 = P.Alqab 116
- 308 = P.Mudun 21
- 317 = Diem, W., "Philologisches zu arabischen Dokumenten II: Dokumente aus der Sammlung der Egyptian Library in Kairo", *ZAL* 56 (2012) 27-78.
- 322 = P.Alqab 60
- 324 = P.Alqab 118
- 327 = P.Mudun 16
- 331 = P.Mudun 22
- 335 = Diem, W., "Philologisches zu arabischen Dokumenten II: Dokumente aus der Sammlung der Egyptian Library in Kairo", *ZAL* 56 (2012) 27-78.
- 336 = P.Cair.Arab. 431
- 342 = P.Alqab 31
- 343 = P.Alqab 30
- 347 = P.Alqab 80
- 348 = P.Alqab 82
- 355 = P.Mudun 2 = Diem, W., "Philologisches zu arabischen Dokumenten II: Dokumente aus der Sammlung der Egyptian Library in Kairo", *ZAL* 56 (2012) 27-78.

- 359 = P.Alqab 81

VI, 1962. Nos. 362-444. Nos. 362, 364, 365, 370, 376, 383, 386, 387, 390, 396, 397, 399, 400, 403, 408, 412, 422, 424 and 436 are paper. The following texts have been republished: **APD**

- 376 = P.Mudun 38
- 386 = P. Mudun 29

P.Cair.Arab.Cat.

I = Muḡāwirī, Saʿīd und Mirfat, ʿAbd ar-Raʿūf = Meghawry, Said und Abdel Rauf Saleh, Mervat (eds.), *al-Bardīyāt al-ʿarabīya bi-Dār al-kutub al-miṣrīya = Arabic papyri, National Library of Egypt*. Cairo 2008. Descriptions and photos of 71 documents, most of them from Cairo, Dār al-Kutub.

P.Cair.Archives

= *Catalogues des documents d'archives du Caire de 239/853 à 922/1516 (depuis le IIIe/IXe siècle jusqu'à la fin del l'époque mamlouke) suivi de l'édition critique de neuf documents*, ed. M.M. Amin. Cairo 1981. (Textes arabes et études islamiques 16). Description of 865 documents and an edition of 9 texts on paper. Some of the nos. of the catalogue have been published:

- 1 = Cahen, Cl. / Raghib, Y. / Taher, M. A., "L'achat et le waqf d'un grand domaine égyptien par le vizir fatimide Talai' b. Russiq (Contribution à une publication des waqf égyptiens médiévaux)," *AnnIslam* 14 (1978) 59-126.
- 5 = Rabī', Ḥ. M., "Ḥuḡḡat tamlīk wa-waqf", *Maḡallat al-ḡam'īya al-miṣrīya li-d-dirāsāt at-tārīḡīya* 12 (1964) 161-172.
- 15 = Amīn, M. M., "Waṭā'iq waqf as-sultān Qalāwūn 'alā l-Bīmāristān al-Manṣūrī", M. M. Amīn (ed.), *Taḡkirat an-nabīh fī ayyām al-Manṣūr wa-banīh li-l-Ḥasan b. 'Umar b. al-Ḥasan b. 'Umar b. Ḥabīb al-mutawaffā sanat 779 h./1377 m. 1*, Cairo (1976) 297-396, no 1.
- 44 = Ibrāhīm, 'A. L., "Waṭīqat waqf Masrūr ibn 'Abdallah aš-Šiblī al-Ḡamdār: Dirāsah wa-našr wa-taḡqīq," *Maḡallat Kullīyat al-ʿĀdāb (Ḡāmi'at al-Qāhira)* 21 (1959) 95-133.
- 131 = Reinfandt, L., "Die Beurkundung einer mamlukenzeitlichen Familienstiftung vom 12. ḡumādā II 864 (4. April 1460)," A. Meier / J. Pahlitzsch / L. Reinfandt *Islamische Stiftungen zwischen juristischer Norm und sozialer Praxis*, Berlin 2009 (Stiftungsgeschichten 5). 117-152.
- 134 = P.Cair.Archives 8
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- p. 258-259 = P.Mozarab. 630

- p. 262-264 (Cat.-No. XXIX) = P.Mozarab. 734
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P.GenizaAlexandria

= *"The Compassionate and Benevolent": The Leading Elite in the Jewish Community of Alexandria in the Middle Ages ("Ha-Ohavim yeha-nedivim": 'ilit manhigah be-kerav Yehude Aleksandriyah bi-Yeme ha-Benayim)*, ed. M. Frenkel. Paris 2006. Nos. 1-100. Except for nos. 57, 60, 65, 86, 90, and 95, which are written partly in arabic script, all documents are Judaeo-Arabic.

P.GenizahCambr.

= *Arabic Legal and Administrative Documents in the Cambridge Genizah Collections*, ed. G. Khan. Cambridge 1993. Nos. 1-159. Nos. 1, 3, 10, 21-22, 24-26, 32, 33, 43, 44, 47-57, 60-118 and 120-159 are paper. The others are parchment. See J. D. Latham, *JSS* 41 (1996) 164-169. One documents has been republished: [APD](#)

- 125 = P.Heid.Arab. III p. 195

P.GenizaFreer

= Gottheil, Richard/Worrell, William H., *Fragments from the Cairo Geniza in the Freer Collection*, New York 1927 (University of Michigan Studies Humanistic Series 13). Nos. 1-4,

7-9, 12-14, 18, 21-22, 25-28, 30, 33-36, 40, 42-43, 45 are Judaeo-Arabic or include some Arabic elements, no. 16 is Arabic and has been reedited in: [APD](#)

- 16 = Khan, G., "An Arabic Document of Acknowledgement from the Cairo Genizah," *JNES* 53 (1994) 117-124.

P.GenizahJewishFound.

= *Documents of the Jewish Pious Foundations from the Cairo Genizah*, ed. M. Gil. Leiden 1976. (Publications of the Diaspora Research Institute, Tel Aviv University 2). Nos. 1-147 on paper. All texts are Judeo-Arabic.

P.GenizahKingdom

= *Jews in Islamic Countries in the Middle Ages (Be-malkhut Yishmael bi-tekufat ha-geonim)*, ed. M. Gil. Tel Aviv 1997. 4 vols. The first introductory volume has been translated into English under the same title (tr. D. Strassler. Leiden 2004. *Etudes sur le judaïsme médiéval* 28). Nos. 1-846 on paper. Nos. 115, 231, 279 and 500 are entirely in Arabic. The others are Judeo-Arabic, many have Arabic addresses.

P.GenizahPalestine

= *A History of Palestine 634-1099 (Erets-Yisra'el ba-tekufah ha-Muslemit ha-rishonah, 634-1099)*, ed. M. Gil. Tel Aviv 1983. 3 vols. The first introductory volume has been translated into English under the same title (tr. E. Broido. Cambridge 1997). Nos. 1-619 on paper. Nos. 141, 195-196, 249, 311, 315, 332, and 593 are entirely in Arabic; nos. 167-168, 197, 346, 353, 355-357, 456, and 460 are partially in Arabic. The others are Judeo-Arabic, many with addresses in Arabic. Several Arabic texts have been republished:

- 196 = P.GenizahCambr. 73
- 249 = Gil, M., "Religion and Realities in Islamic Taxation", *IOS* 10 (1983) 21-33.

P.Giss.Arab.

= *Die arabischen Papyri aus der Giessener Universitätsbibliothek*, ed. A. Grohmann. Giessen 1960. (Nachrichten der Giessener Hochschulgesellschaft 28). Nos. 1-48. Nos. 16 and 17 are leather; no. 37 is paper and no. 43 is parchment. Nos. 1-18 also appeared in *Bulletin of the Faculty of Arts, (Cairo University)* 17(1955) 45-109. Corrections in: Diem, W., "Philologisches zu arabischen Dokumenten. I: Dokumente aus Sammlungen in Prag, Giessen und Jerusalem," *ZAL* 55 (2012) 5-43. Some texts have been republished: [APD](#)

- p. 33 a = P.RagibSauf-conduits 4
- 13 = P.Alqab 119

P.Granada

= *Documentos arábigo-granadinos*, ed. L. Seco de Lucena. Madrid 1961. Nos. 1-95 on paper. No. 93 is the republication of: Seco de Lucena Paredes, L., "Escrituras de donación arábigo granadinas," *RIEEI* 5 (1957) S. 65-78. No. 4. No. 16 is the republication of: Seco de Lucena Paredes, L., "Notas para el estudio de Granada bajo la dominación musulmana, Acerca de

algunas familias ilustres arabigogranadinas," *MEAH* 1 (1952) 27-49. The following texts have been republished:

- 1 = P.GranadaNazari 1
- 4 = P.GranadaNazari 2
- 57 = P.GranadaNazari 5
- 65 = P.GranadaNazari 6
- 81 = P.GranadaNazari 7
- 95 = P.GranadaNazari 8

P.GranadaNazari

= *Viejos Documentos del Reino Nazari de Granada*, ed. A. García Valdecasas / L. Seco de Lucena Paredes, Madrid 1969. Nos. 1-8 on paper. [APD](#)

P.Grenf. II

= *New Classical Fragments and Other Greek and Latin Papyri*, ed. B. P. Grenfell and A. S. Hunt, Oxford 1897. Nos. 1—113. Nos. 105 and 106 contain some lines in Arabic. [APD](#)

P.Hamb.Arab.

I = *Arabische Papyri aus der Papyrussammlung der Hamburger Staats-und Universitäts-Bibliothek*, ed. A. Dietrich. Leipzig 1937. (Abhandlungen für die Kunde des Morgenlandes 22, 3). Nos. 1-19. Nos. 1, 4-6 and 11-13 are paper. The following text has been republished: [APD](#)

- 4 = Chrest.Khoury I 44

II = *Arabische Briefe aus der Papyrussammlung der Hamburger Staats-und Universitäts-Bibliothek*, ed. A. Dietrich. Hamburg 1955. (Veröffentlichungen aus der Hamburger Staats- und Universitätsbibliothek 5). Nos. 1-69; nos. 6, 33, 41 and 56 are paper. Corrections in W. Diem, "Philologisches zu den arabischen Papyri der Hamburger Staats- und Universitäts-Bibliothek", *ZAL* 45 (2006) 7-54. [APD](#)

P.Haram

I = *Watha'iq maqdisiyya ta'rikhiyya I. (Jerusalem Historical Documents)*, ed. K. J. 'Asali. Amman 1983. Corrections of nos. 7, 8, 9, 11-16, 19-25, 32, 74 as nos. 3-18 in W. Diem, "Philologisches zu mamlukischen Erlassen, Eingaben und Dienstschriften des Jerusalemer al-Haram al-sharif," *ZAL* 33 (1997) 7-67. Several texts have been republished: [APD](#)

- 8 = P.WataiqAlHaram 1
- 27 = Müller, C., "Crimes without Criminals? Legal Documents on Fourteenth-Century Injury and Homicide Cases from the Haram Collection in Jerusalem", M. van Berkel / L. Buskens / P. M. Sijpesteijn (eds.), *Legal Documents as Sources for the History of Muslim Societies: Studies in Honour of Rudolph Peters*, Leiden 2017, 129-179 no. 6.
- 43 = P.WataiqAlHaram 6
- 44 = P.WataiqAlHaram 7 = Little, D. P., "Haram documents related to the Jews of late fourteenth century Jerusalem", *JSS* 30 (1985) 227-264, no. 2.
- 49 = P.WataiqAlHaram 4

II = *Watha'iq maqdisiyya ta'rikhiyya. II (Jerusalem Historical Documents)*, ed. K. J. 'Asali. Amman 1985. Corrections of nos. 58, 60 as nos. 19, 20 in W. Diem, "Philologisches zu mamlukischen Erlassen, Eingaben und Dienstschriften des Jerusalemer al-Haram al-sharif," *ZAL* 33 (1997) 7-67. Several texts have been republished: [APD](#)

- 1 = Little, D. P., "A fourteenth-century Jerusalem court record of a divorce hearing: A case study", D. J. Wasserstein / A. Ayalon (eds.), *Mamluks and Ottomans: Studies in honour of Michael Winter*, London 2006, 67-85.
- 17 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 4.
- 18 = P. Wataiq AlHaram 5 = Little, D. P., "Haram documents related to the Jews of late fourteenth century Jerusalem", *JSS* 30 (1985) 227-264, no. 3 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 7.
- 19 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 5.
- 20 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 11.
- 21 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 8.
- 22 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 9.
- 23 = Müller, C., "Crimes without Criminals? Legal Documents on Fourteenth-Century Injury and Homicide Cases from the Haram Collection in Jerusalem", M. van Berkel / L. Buskens / P. M. Sijpesteijn (eds.), *Legal Documents as Sources for the History of Muslim Societies: Studies in Honour of Rudolph Peters*, Leiden 2017, 129-179, no. 3.
- 47 = Müller, C., "Crimes without Criminals? Legal Documents on Fourteenth-Century Injury and Homicide Cases from the Haram Collection in Jerusalem", M. van Berkel / L. Buskens / P. M. Sijpesteijn (eds.), *Legal Documents as Sources for the History of Muslim Societies: Studies in Honour of Rudolph Peters*, Leiden 2017, 129-179, no. 1.

P.HaramCat.

= *A Catalogue of the Islamic Documents from al-Haram As-Sharif in Jerusalem*, by D. P. Little. (Beiruter Texte und Studien 29). Beirut 1984. Not an edition of texts but a catalogue of 883 documents. The items are organized by type. 28 are Persian; the others Arabic. All written on paper except for nos. 15, 38, 39, 42, 44, 47, 54, 321, 322, 323, 327, 328, 329, 352, 353, 354, 368, 369, 370, 371, 372, 834, 853, and 883 on parchment. Some nos. of the catalogue have been edited:

- 1 = P.Haram I 11
- 2 = P.Haram I 14
- 3 = P.Haram I 12
- 4 = P.Haram I 13
- 5 = Frenkel, Y., "The relationship between Mamluk officials and the urban civilian population. A study of some legal documents from Jerusalem," J. Pahlitzsch / L. Korn (eds.), *Governing the Holy City: The interaction of social groups in Jerusalem between the Fatimid and the Ottoman period*, Wiesbaden 2004, 191-198, no. 1.
- 6 = Ġawānma, Y. D., *Ta`rīḥ niyābat Bayt al-Maqdis fī l-`aṣr al-mamlūkī*, Amman 1982, no. 8 = P.Haram I 9
- 7 = P.Haram I 16-17

- 8 = P.Haram I 8 = P.WataiqAlHaram 1
- 9 = Little, D. P., "Five petitions and consequential decrees from late fourteenth century Jerusalem", *AJH* 14 / 54 (1996) 348-396, no. 5.
- 10 = P.Haram I 22-23
- 12 = P.Haram I 19
- 13 = P.Haram I 20-21
- 14 = P.Haram I 15
- 20 = Ġawānma, Y. D., *Ta'rīḥ niyābat Bayt al-Maqdis fī l-'aṣr al-mamlūkī*, Amman 1982, no. 9 = P.WataiqAlHaram 2
- 22 = P.Haram I 33
- 25 = Little, D. P., "Five petitions and consequential decrees from late fourteenth century Jerusalem", *AJH* 14 / 54 (1996) 348-396, no. 1.
- 26 = P.Haram I 18
- 28 = P.Haram I 28-29
- 30 = P.Haram II 47 = Müller, C., "Crimes without Criminals? Legal Documents on Fourteenth-Century Injury and Homicide Cases from the Haram Collection in Jerusalem", M. van Berkel / L. Buskens / P. M. Sijpesteijn (eds.), *Legal Documents as Sources for the History of Muslim Societies: Studies in Honour of Rudolph Peters*, Leiden 2017, 129-179, no. 1.
- 32 = P.Haram I 26
- 34 = P.Haram I 7
- 35 = P.Haram I 47
- 36 = P.Haram I 32
- 39 = Müller, C., "Écrire pour établir la preuve orale en Islam: la pratique d'un tribunal à Jérusalem au XIV^e siècle", A. Saito / Y. Nakamura (eds.), *Les outils de la pensée. Étude historique et comparative des «textes»*, Paris 2010, 63-97, no. 1.
- 43 = Ġawānma, Y. D., *Ta'rīḥ niyābat Bayt al-Maqdis fī l-'aṣr al-mamlūkī*, Amman 1982, no. 10.
- 46 = P.Haram I 34
- 47 = P.Haram I 37
- 48 = P.Haram I 38
- 59 = Richards, D. S., "The Mamlūk barīd: some evidence from the Haram documents", A. Hadidi (ed.), *SHAJ* 3, Amman 1987, 205-209, no. 2
- 67 = P.Haram II 60
- 68 = Diem, W., "Philologisches zu mamlūkischen Erlassen, Eingaben und Dienstschriften des Jerusalemer al-Ḥaram aš-Šarīf", *ZAL* 33 (1997) 7-67, no. 2.
- 74 = P.Haram I 46
- 75 = Müller, C., "Crimes without Criminals? Legal Documents on Fourteenth-Century Injury and Homicide Cases from the Haram Collection in Jerusalem", M. van Berkel / L. Buskens / P. M. Sijpesteijn (eds.), *Legal Documents as Sources for the History of Muslim Societies: Studies in Honour of Rudolph Peters*, Leiden 2017, 129-179, no. 2.
- 82 = P.Quds p. 37-38
- 108 = Lutfi, H., "A Study of Six Fourteenth Century Iqrārs from al-Quds Relating to Muslim Women", *JESHO* 26 (1983) p. 267-269.
- 133 = Little, D. P., "Documents Related to the Estates of a Merchant and His Wife in Late Fourteenth Century Jerusalem," *MSR* 2 (1998) 93-193, no. 1.
- 163 = P.Haram I 43 = P.WataiqAlHaram 6
- 181 = Müller, C., "Constats d'héritages dans la Jérusalem mamelouke: les témoins du cadi dans un document inédit du Haram al-Sarif," *AnnIslam* 35 (2001) 291-319.
- 182 = P.Haram I 48
- 183 = P.Haram II 37

- 184 = P.Haram II 38 = Lutfi, H., "A Study of Six Fourteenth Century Iqrārs from al-Quds Relating to Muslim Women, *JESHO* 26 (1983) p. 262-266.
- 186 = P.Haram II 30
- 192 = P.Haram II 36
- 197 = P.Haram II 8
- 198 = P.Haram II 28
- 199 = P.Haram II 27
- 200 = P.Haram II 24
- 201 = P.Haram II 29
- 202 = P.Haram II 32
- 203 = P.Haram II 61
- 205 = P.Haram II 40 = Lutfi, H., "A Study of Six Fourteenth Century Iqrārs from al-Quds Relating to Muslim Women, *JESHO* 26 (1983) p. 269-273.
- 206 = P.Haram II 35
- 209 = P.Haram II 44
- 211 = P.Haram I 10
- 211 1 = P.Haram II 25
- 211 2 = P.Haram II 26
- 214 = Diem, W., "Philologisches zu mamlūkischen Erlassen, Eingaben und Dienstschriften des Jerusalemer al-Haram aš-Šarīf", *ZAL* 33 (1997) 7-67, no. 1.
- 215 = Little, D. P., "Five petitions and consequential decrees from late fourteenth century Jerusalem", *AJH* 14 / 54 (1996) 348-396, no. 2.
- 223 = P.Haram II 20 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 11.
- 229 = P.Haram I 30
- 232 = P.Haram I 24
- 265 = P.Haram II 21 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 8.
- 269 = P.Quds p. 46-48
- 272 = Richards, D. S., "The Mamlūk barīd: some evidence from the Haram documents", A. Hadidi (ed.), *SHAJ* 3, Amman 1987, 205-209, no. 1.
- 278 = P.Haram I 25
- 287 = P.Haram II 39 = Lutfi, H., "A Study of Six Fourteenth Century Iqrārs from al-Quds Relating to Muslim Women, *JESHO* 26 (1983) p. 273-277.
- 288 = P.Haram II 48
- 289 = P.Haram II 42 = Lutfi, H., "A Study of Six Fourteenth Century Iqrārs from al-Quds Relating to Muslim Women, *JESHO* 26 (1983) p. 258-262.
- 292 = P.Haram II 23 = Müller, C., "Crimes without Criminals? Legal Documents on Fourteenth-Century Injury and Homicide Cases from the Haram Collection in Jerusalem", M. van Berkel / L. Buskens / P. M. Sijpesteijn (eds.), *Legal Documents as Sources for the History of Muslim Societies: Studies in Honour of Rudolph Peters*, Leiden 2017, 129-179, no. 3.
- 293 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 3.
- 298 = Little, D. P., "Six Fourteenth Century Deeds for Slaves from al-Haram al-Sharif," *ZDMG* 131 (1981) 297-337, no. 5 = P.Haram II 53
- 301 = P.Haram II 6
- 303 = Frenkel, Y., "The relationship between Mamluk officials and the urban civilian population. A study of some legal documents from Jerusalem," J. Pahlitzsch / L. Korn

(eds.), *Governing the Holy City: The interaction of social groups in Jerusalem between the Fatimid and the Ottoman period*, Wiesbaden 2004, 191-198, no. 2.

- 305 = Little, D. P., "Five petitions and consequential decrees from late fourteenth century Jerusalem", *AJH* 14 / 54 (1996) 348-396, no. 4.
- 307 = P.Haram II 58
- 310 = Little, D. P., "Five petitions and consequential decrees from late fourteenth century Jerusalem", *AJH* 14 / 54 (1996) 348-396, no. 3.
- 312 = P.Haram II 34
- 315 = P.Haram II 43 = Lutfi, H., "A Study of Six Fourteenth Century Iqrārs from al-Quds Relating to Muslim Women, *JESHO* 26 (1983) p. 278-287.
- 316 = Little, D. P., "Six Fourteenth Century Deeds for Slaves from al-Haram al-Sharif," *ZDMG* 131 (1981) 297-337, no. 3 = P.Haram II 52
- 326 = P.WataiqAlHaram 3
- 330 = Naṣr ‘Abd ar-Raḥmān, M., "al-Ta‘āmulāt al-qaḍā’iyya li-ahl al-ḍimma fī al-Quds al-mamlūkiyya fī daw’ waṭā’iq al-Ḥaram al-quḍsī", *al-Mu‘arriḥ al-‘Arabī* 22 (2014) 157-184 = *AnnIslam* 50 (2016), 343–363
- 331 = P.Haram II 15
- 334 = P.Haram II 2
- 335 = P.Haram I 44 = P.WataiqAlHaram 7 = Little, D. P., "Haram documents related to the Jews of late fourteenth century Jerusalem", *JSS* 30 (1985) 227-264, no. 2.
- 336 = P.Haram I 49 = P.WataiqAlHaram 4
- 346 = P.Haram II 33
- 348 = P.Haram I 39
- 355 = Little, D. P., "Documents Related to the Estates of a Merchant and His Wife in Late Fourteenth Century Jerusalem," *MSR* 2 (1998) 93-193, no. 3-4.
- 367 = P.Haram I 35
- 373 = Müller, C., "Crimes without Criminals? Legal Documents on Fourteenth-Century Injury and Homicide Cases from the Haram Collection in Jerusalem", M. van Berkel / L. Buskens / P. M. Sijpesteijn (eds.), *Legal Documents as Sources for the History of Muslim Societies: Studies in Honour of Rudolph Peters*, Leiden 2017, 129-179, no. 4.
- 374 = Richards, D. S., "The Mamlūk barīd: some evidence from the Haram documents", A. Hadidi (ed.), *SHAJ* 3, Amman 1987, 205-209, no. 3.
- 376 = P.Haram I 42
- 382 = Little, D. P., "Six Fourteenth Century Deeds for Slaves from al-Haram al-Sharif," *ZDMG* 131 (1981) 297-337, no. 2 = P.Haram I 36
- 395 = P.Haram I 41
- 412 = P.Quds p. 44-45
- 458 = P.Haram II 41
- 459 = P.Haram II 31
- 460 = P.Haram II 10
- 461 = P.Haram II 9
- 467 = P.Haram II 7
- 469 = P.Quds p. 49-50
- 488 = P.Haram II 19 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 5.
- 490 = P.Haram II 50
- 494 = P.WataiqAlHaram 9
- 501 = P.Haram I 45
- 535 = Richards, D. S., "The Mamlūk barīd: some evidence from the Haram documents", A. Hadidi (ed.), *SHAJ* 3, Amman 1987, 205-209, no. 4.

- 554 = Little, D. P., "Ḥaram documents related to the Jews of late fourteenth century Jerusalem", *JSS* 30 (1985) 227-264, no. 1.
- 573 = P.Haram II 57
- 574 = Little, D. P., "Six Fourteenth Century Deeds for Slaves from al-Ḥaram al-Sharif," *ZDMG* 131 (1981) 297-337, no. 1 = P.Haram II 54-55
- 577 = P.Quds p. 41-43
- 586 = P.Haram II 56
- 591 = Little, D. P., "Documents Related to the Estates of a Merchant and His Wife in Late Fourteenth Century Jerusalem," *MSR* 2 (1998) 93-193, no. 2.
- 593 = Richards, D. S., "Glimpses of provincial Mamluk society from the documents of the Ḥaram al-Sharīf in Jerusalem", M. Winter / A. Levanoni (eds.), *The Mamluks in Egyptian and Syrian politics and society*, Leiden 2004 (The Medieval Mediterranean 51), 45-57.
- 595 = P.Haram II 49
- 596 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 10.
- 603 = P.Haram II 59
- 607 = P.Quds p. 54-60 = Lutfi, H., "A Documentary Source for the Study of Material Life: A Specimen of the Haram Estate Inventories from al-Quds in 1393 A.D.," *ZMDG* 135 (1985) 213-226.
- 609 = P.Haram II 12
- 613 = P.Haram II 51
- 616 = Little, D. P., "Two petitions and consequential court records from the Ḥaram Collection", *JSAI* 25 (2001) 171-194, no. 2.
- 628 = Müller, C., "Crimes without Criminals? Legal Documents on Fourteenth-Century Injury and Homicide Cases from the Haram Collection in Jerusalem", M. van Berkel / L. Buskens / P. M. Sijpesteijn (eds.), *Legal Documents as Sources for the History of Muslim Societies: Studies in Honour of Rudolph Peters*, Leiden 2017, 129-179, no. 5.
- 635 = P.Haram II 5
- 636 = P.Haram II 18 = P.WataiqAlHaram 5 = P.LittleJews 3 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 7.
- 640 = P.Haram II 16
- 642 = P.Haram I 27 = Müller, C., "Crimes without Criminals? Legal Documents on Fourteenth-Century Injury and Homicide Cases from the Haram Collection in Jerusalem", M. van Berkel / L. Buskens / P. M. Sijpesteijn (eds.), *Legal Documents as Sources for the History of Muslim Societies: Studies in Honour of Rudolph Peters*, Leiden 2017, 129-179, no. 6.
- 645 = P.Haram II 46
- 647 = P.Haram II 14
- 647 1 = P.Haram II 13
- 648 = P.Haram II 4
- 649 = Little, D. P., "Two fourteenth-century court records from Jerusalem concerning the disposition of slaves by minors", *Arabica* 29 (1982) 17-28, no. 1 = P.Haram II 3
- 650 = Little, D. P., "Two fourteenth-century court records from Jerusalem concerning the disposition of slaves by minors", *Arabica* 29 (1982) 17-28, no. 2.
- 653 = P.Haram II 1 = Little, D. P., "A fourteenth-century Jerusalem court record of a divorce hearing: A case study", D. J. Wasserstein / A. Ayalon (eds.), *Mamluks and Ottomans: Studies in honour of Michael Winter*, London 2006, 67-85.
- 654 = Little, D. P., "Two petitions and consequential court records from the Ḥaram Collection", *JSAI* 25 (2001) 171-194, no. 1.

- 688 = Little, D. P., "Six Fourteenth Century Deeds for Slaves from al-Haram al-Sharif," *ZDMG* 131 (1981) 297-337, no. 4
- 691 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 2.
- 694 = P.Quds p. 51-53
- 695 = P.Haram II 11
- 697 = P.Haram II 22 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 9.
- 703 = P.Haram II 17 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 4.
- 706 = P.Haram II 45
- 710 = P.Haram I 40
- 712 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 1.
- 720 = Müller, C., "Écrire pour établir la preuve orale en Islam: la pratique d'un tribunal à Jérusalem au XIV^e siècle", A. Saito / Y. Nakamura (eds.), *Les outils de la pensée. Étude historique et comparative des «textes»*, Paris 2010, 63-97, no. 2.
- 767 ġ = P.Quds p. 64-66
- 770 ʔ = Richards, D. S., "The Mamlūk barīd: some evidence from the Haram documents", A. Hadidi (ed.), *SHAJ* 3, Amman 1987, 205-209, no. 5.
- 833 = P.Haram I 31
- 840 = P.Quds p. 39-40
- 847 = Richards, D. S., "The Qasama in Mamluk Society: Some Documents from the Haram Collection in Jerusalem," *AnnIslam* 25 (1990) 245-284, no. 6.
- 849 = P.Quds p. 61-63

P.Harrauer

= *Wiener Papyri als Festgabe zum 60. Geburtstag von Hermann Harrauer*, ed. B. Palme. Vienna 2001. Nos. 1-62. Nos. 1-3, 28-36, 38-45, 47-56 and 58-60 are Greek. Nos. 4 and 57 are Coptic. Nos. 5-11, 12-15 and 32-33 are Demotic. No. 37 is Latin. No. 61 is Arabic. Nos. 26-27 are Demotic and Greek. No. 46 is Greek and Latin. No. 62 is a medieval bilingual glossary (Latin/Greek). Nos. 1-2, 4, 12-36, 38-61 are papyri; nos. 5-11, 26-27 and 37 are ostraca. No. 3 is a tablet. [APD](#)

P.Haun.Arab.

I = *Papyri Haunienses (P.Haun.). Part I*, ed. A. Hanafi, Kairo 1989. (Bulletin of the Center of Papyrological Studies (B.A.C.P.S.) [Ain Shams University. Center of Papyrological Studies] = Mağallat ad-Dirāsāt al-Bardiya [Ġāmi‘at ‘Ayn Šams. Markaz ad-Dirāsāt al-Bardiya] 6). Nos. 1-10. Nos. 1-6; 9-10 on papyrus, nos. 7-8 on paper. Nos. 1-6 have some Greek words or numbers in it. No. 7 and 8 are literary.

P.Heid.Arab.

I = *Papyri Schott-Reinhardt I*, ed. C. H. Becker, Heidelberg 1906. (Veröffentlichungen aus der Heidelberger Papyrussammlung 3). Nos. 1-22 with an appendix of 12 Strasbourg texts. Nos. 5, 7-9, 21, 22 and the 12 texts in the appendix are bilingual, Arabic and Greek. The Greek texts have been reprinted in SB I 5638-5655. Cf. W. Diem, "Philologisches zu den arabischen

Aphrodito-Papyri", *Der Islam* 61 (1984) 251-275. The following Arabic texts have been republished: [APD](#)

- 1 = P.World p. 124 = Chrest.Khoury I 90 = P.Alqab 6 = P.Mudun 8
- 2 = P.Alqab 7 = P.Mudun 9
- 3 = Chrest.Khoury I 91 = P.Alqab 8
- 5 = Chrest.Khoury I 93 = P.Mudun 11
- 6 = Chrest.Khoury I 94 = P.Alqab 9 = P.Mudun 12
- 8 = P.Mudun 32
- 10 = P.Alqab 10 = P.Mudun 5
- 21 = Becker, C. H., "Das Lateinische in den arabischen Papyrusprotokollen", *ZA* 22 (1909) 166-193, no. 8 = CPR III 74
- p. 7 = P.Jahn 2

II = *Arabische Briefe auf Papyrus und Papier aus der Heidelberger Papyrus-Sammlung*, ed. W. Diem. Wiesbaden 1991. (Heidelberger Akademie der Wissenschaften. Philosophische-Historische Klasse. Kommission für Papyrus-Editionen). Vol. 1, Textband; vol. 2, Tafelband. Nos. 1-70. Nos. 2-4, 11, 13-16, 19, 20, 22, 23, 34-41, 44-48 and 59-70 are paper. There is a line of Coptic in no. 34. [OH] See Raghīb, Y., "Compte rendu de: Diem, Werner, Arabische Briefe auf Papyrus und Papier aus der Heidelberger Papyrus-Sammlung, 2 Bände Wiesbaden 1991," *Arabica* 40 (1993) 439-441 and G. Khan, "Arabische Briefe auf Papyrus und Papier der Heidelberger Papyrus-Sammlung. By Werner Diem," *BJMES* (1992) 231-233. Several documents have been republished: [APD](#)

- 1 recto = Chrest.Khoury I 96 = P.Alqab 67
- 5 = P.Alqab 28+32
- 8 = P.Alqab 65
- 23 = P.Mudun 20
- 30 = P.Alqab 53
- 32 = P.Alqab 84
- 35 = P.Mudun 14
- 55 = P.Alqab 66

III = *Arabische Briefe auf Papier aus der Heidelberger Papyrus-Sammlung*, ed. W. Diem. Heidelberg 2013. Nos. 1-52. All documents on paper. Nos. 1-41, 43, 45 and 48 are Arabic, nos. 42, 44, 46 and 49 Arabic and Judaeo-Arabic, and nos. 47, 50 and 51 Judaeo-Arabic. For emendations see B. Liebrecht's review in *Orientalische Literaturzeitung* 110 (2015) 233-236. [APD](#)

P.Heid.Rechtsgutachten

= *Ein arabisches Rechtsgutachten zum Eherecht aus dem 11.-12. Jahrhundert aus der Heidelberger Papyrussammlung*, ed. W. Diem. Wiesbaden 2007. (Schriften der Max Freiherr von Oppenheim Stiftung 17) [APD](#)

P.Horak

= *Gedenkschrift Ulrike Horak*, ed. H. Harrauer and R. Pintaudi. (Pap.Flor. XXXIV). 2 volumes of texts and studies. Nos. 1-6, 8-14, 16-82 are Greek. No. 7 is a drawing. No. 83 is Demotic and no. 85 Arabic. No. 15 and no. 84 are Coptic. No.1 and 31-62 are ostraca; no. 14 is parchment; no. 18 is on wood; no. 28 is an inscription; nos. 68-79 are graffiti. [APD](#)

P.JewsSicily

= *The Jews in Sicily I: 383-1300*, S. Simonsohn, Leiden (1997). One bilingual Greek-Arabic document with edition of the Greek part and English translations (by Moshe Gil) of the Arabic part: no. 185, p. 418-421.

P.JoySorrow

= Younes, Kh. M., *Joy and Sorrow in Early Muslim Egypt: Arabic Papyrus Letters; Text and Content*, PhD Thesis, Universiteit Leiden, Faculteit der Geesteswetenschappen 2013. Nos. 1-43 on papyrus. Several texts have been republished: [APD](#)

- 19 = Younes, Kh. M., "Arabic Letters of Condolence on Papyrus", S. Bouderbala / S. Denoix / M. Malczycki (eds.), *New Frontiers of Arabic Papyrology, Arabic and Multilingual Texts from Early Islam* (Islamic History and Civilization 144), Leiden 2017, 67-100, no. 2.
- 20 = Younes, Kh. M., "Arabic Letters of Condolence on Papyrus", S. Bouderbala / S. Denoix / M. Malczycki (eds.), *New Frontiers of Arabic Papyrology, Arabic and Multilingual Texts from Early Islam* (Islamic History and Civilization 144), Leiden 2017, 67-100, no. 5.

P.KaraiteGenizah

= *Karaite Marriage Documents from the Cairo Genizah*, ed. J. Olszowy-Schlanger. Leiden 1998. (Études sur le judaïsme médiéval 20). Nos. 1-57. Only no. 7 is Arabic; the remainder Hebrew. [APD](#)

P.Khalili

I = *Arabic Papyri: Selected Material from the Khalili Collection*, ed. G. Khan. Oxford 1992. (Studies in the Khalili Collection 1). Nos. 1-36. No. 13 is parchment. No. 1 is bilingual, Greek and Arabic, for which see N. Gonis, *CdÉ* 75 (2000) 128-132. For emendations see Diem, W., "Philologisches zu den Khalili Papyri," *WZKM* 83 (1993) 39-81; Diem, W. "Philologisches zu den Khalili Papyri II," *WZKM* 84 (1994) 57-92; and Diem, W., "Philologisches zu arabischen Steuerquittungen aus Ägypten (8.-11. Jahrhundert)", *WZKM* 96 (2006) 55-111. The following texts have been reedited: [APD](#)

- 18 = Diem, W., "Philologisches zu den Khalili Papyri II," *WZKM* 84 (1994) 57-92, No. 4
- 19 = Diem, W., "Philologisches zu den Khalili Papyri II," *WZKM* 84 (1994) 57-92, No. 5
- 28 = Diem, W., "Philologisches zu den Khalili Papyri," *WZKM* 83 (1993) 39-81, No. 1
- 32 = Diem, W., "Philologisches zu den Khalili Papyri," *WZKM* 83 (1993) 39-81, No. 2
- 35 = Diem, W., "Philologisches zu den Khalili Papyri," *WZKM* 83 (1993) 39-81, No. 3

II = *Bills, Letters and Deeds. Arabic Papyri of the 7th to 11th Centuries*, ed. G. Khan. Oxford 1993. (Publications of the Nasser D. Khalili Collection of Islamic Art 6). Not an edition but an illustrated catalogue of the papyri in the Khalili Collection. Nos. 1-258 including the 36 texts edited in P.Khalili I. See also J. D. Latham, *JSS* 41 (1996) 158-163. The following documents have been edited:

- 1 = P.Khalili I 2
- 2 = P.Khalili I 1
- 4 = P.Khalili I 7
- 5 = Bruning, J., "Developments in Egypt's early Islamic postal system (with an edition of P.Khalili II 5)", *BSOAS* 81 (2018) 25-40.
- 6 = P.Khalili I 6
- 9 recto = P.Khalili I 5
- 10 = P.Khalili I 3
- 17 recto = P.Khalili I 4
- 20 = P.Khalili I 8
- 28 = P.JoySorrow 11
- 30 = P.Khalili I 15
- 31 recto = P.Khalili I 24
- 34 = P.Khalili I 14
- 38 = P.Khalili I 21
- 39 = P.Khalili I 31
- 40 = P.Khalili I 34
- 42 = P.Khalili I 16
- 47 verso = P.Steuerquittungen 6
- 54 verso = P.Khalili I 18
- 55 = P.Khalili I 28
- 58 = P.Khalili I 22
- 68 verso = P.Khalili I 19
- 72 = P.Khalili I 29
- 73 = P.Khalili I 20
- 74 = P.Khalili I 17
- 76 verso = P.Khalili I 30
- 86 = P.Khalili I 23
- 87 verso = P.Khalili I 35
- 93 = P.Khalili I 36
- 94 = P.Khalili I 27
- 95 = P.Khalili I 32
- 97 = P.Khalili I 9
- 98 = P.Khalili I 10
- 100 = P.Khalili I 12
- 101 = P.Khalili I 13
- 102 verso = P.Khalili I 11
- 104 recto = Vanthieghem, N., "Les archives d'un maquignon d'Égypte médiévale", *AnalPap* 26 (2014), 291-315, no. 7.
- 115 = P.JoySorrow 30
- 192 = Vanthieghem, N., "Les archives d'un maquignon d'Égypte médiévale", *AnalPap* 26 (2014), 291-315, no. 8.

P.Khurasan

= *Arabic Documents from Early Islamic Khurasan*, ed. Geoffrey Khan. London 2007. (Studies in the Khalili Collection 5). Nos. 1- 32 on parchment. See Bosworth, C. E., "Review of: Khan, Geoffrey, *Arabic documents from Early Islamic Khurasan*, London 2007 (Studies in the Khalili Collection 5)," *JSS* 55 (2010) 618-62. [APD](#)

P.KölnKauf.

= *Eine arabische Kaufurkunde von 1024 n. Chr. aus Ägypten*, ed. Werner Diem. Wiesbaden 2004. (Schriften der Max Freiherr von Oppenheim Stiftung 16). One text on parchment. [APD](#)

P.KRU

Koptische Rechtsurkunden des achten Jahrhunderts aus Djême (Theben), ed. W. E. Crum. Leipzig 1912. (Reprint in *Subsidia Byzantina lucis ope iterata* 18, with an introduction by A. A. Schiller. Leipzig 1973). Nos. 1—123 are Coptic. Nos. 4, 6, 13-15, 19-20, 22, 24, 35-36, 41, 70, 82, 88, 99-100, and 106 contain some lines in Arabic. All Arabic texts have been republished: [APD](#)

- 4 = CPR III 189
- 6 = CPR III 191
- 13 = CPR III 110
- 14 = CPR III 190
- 15 = CPR III 193
- 19 = CPR III 216
- 20 = CPR III 192
- 22 = CPR III 125
- 24 = CPR III 115
- 35 = CPR III 9
- 36 = CPR III 100
- 41 = CPR III 117
- 70 = CPR III 70
- 82 = CPR III 128
- 88 = CPR III 124
- 99 = CPR III 135
- 100 = CPR III 133
- 106 = CPR III 109

P.LettresAlmohades

Nouvelles lettres almohades, ed. Ahmed Azzaoui. Tome I: Kénitra 1995; Tome II: Kénitra 2001. (Publications de la Faculté des Lettres et des Sciences Humaines de Kénitra, Série: Textes et documents no. 1 et 2). Nos. 1-130. Nos. 32, 33, 35, 36, 46-53, 62, 105 mukarrar, 112, and 126 are editions of original documents; all others nos. are editions of literary transmitted letters. The following texts have been republished: [APD](#)

- 32 = Buresi, P., "Les plaintes de l'archevêque," N. Martínez de Castilla (ed.), *Documentos y manuscritos árabes del Occidente musulmán medieval*, Madrid 2010, 87-120, no. 1.
- 33 = Buresi, P., "Les plaintes de l'archevêque," N. Martínez de Castilla (ed.), *Documentos y manuscritos árabes del Occidente musulmán medieval*, Madrid 2010, 87-120, no. 2.
- 46 = Buresi, P., "Les documents arabes et latins échangés entre Pise et L'Empire almohade en 596-598/1200-1202," A. Regourd (ed.), *Documents et histoire: Islam, VIIe-XVIe siècle*, Genève 2013, 13-88, no. 1
- 47 = Buresi, P., "Traduttore, Traditore, à propos d'une correspondance arabe-latine entre l'empire almohade et le cité de Pise (début XIIIe siècle)," *Oriente Moderno* 88,2 (2008) 297-309. = Buresi, P., "Les documents arabes et latins échangés entre Pise et

L'Empire almohade en 596-598/1200-1202," in: A. Regourd (ed.), Documents et histoire: Islam, VIIe-XVIe siècle, Genève 2013, 13-88, no. 2

- 50 = Buresi, P., "Les documents arabes et latins échangés entre Pise et L'Empire almohade en 596-598/1200-1202," A. Regourd (ed.), Documents et histoire: Islam, VIIe-XVIe siècle, Genève 2013, 13-88, no. 3
- 51 = Buresi, P., "Les documents arabes et latins échangés entre Pise et L'Empire almohade en 596-598/1200-1202," A. Regourd (ed.), Documents et histoire: Islam, VIIe-XVIe siècle, Genève 2013, 13-88, no. 4
- 52 = Buresi, P., "Les documents arabes et latins échangés entre Pise et L'Empire almohade en 596-598/1200-1202," A. Regourd (ed.), Documents et histoire: Islam, VIIe-XVIe siècle, Genève 2013, 13-88, no. 5
- 53 = Buresi, P., "Les documents arabes et latins échangés entre Pise et L'Empire almohade en 596-598/1200-1202," A. Regourd (ed.), Documents et histoire: Islam, VIIe-XVIe siècle, Genève 2013, 13-88, no. 6

P.Lond. IV

= *The Aphrodito Papyri*, ed. H. I. Bell, with an appendix of Coptic papyri ed. W.E. Crum. 1910. Nos. 1332—1646; nos. 1494—1646 are Coptic. Nos. 1340, 1346, 1353, 1356, 1359, 1360, 1362, 1368, 1370, 1375, 1378, 1413, 1418, 1431, 1433, 1434, 1435, 1450, 1451, 1460, 1462, 1494, 1496, 1523, 1540, 1542, 1545, 1575, 1581, 1610, and 1611 contain lines in Arabic. Some of these Arabic texts have been republished (Arabic parts): [APD](#)

- 1340 = Cadell, H., "Nouveaux fragments de la correspondance de Kurrah ben Sharik," *RechPap* 4 (1968) 107-160, no. 1.
- 1412 = CPR III 2
- 1413 = CPR III 69
- 1418 = CPR III 40
- 1431 = CPR III 1
- 1433 = CPR III 35
- 1434 = CPR III 67
- 1435 = CPR III 66
- 1451 = CPR III 88
- 1462a = CPR III 89
- 1462c = CPR III 86
- 1462f = CPR III 56
- 1462g = CPR III 93
- 1462h = CPR III 3
- 1462i = CPR III 72
- 1462k = CPR III 90
- 1462l = CPR III 21
- 1462m = CPR III 44
- 1462 p = CPR III 1 36
- 1462 p footnote = CPR III 1 46
- 1462q = CPR III 17
- 1462r = CPR III 20
- 1462t = CPR III 14
- 1462s = CPR III 15
- 1462 u = P.Lond. IV 1611 = CPR III 1 22
- 1462 y = CPR III 1 33
- 1494 = CPR III 84

- 1496 = CPR III 1 42
- 1499 = CPR III 85
- 1540 = CPR III 1 12
- 1542 = CPR III 1 43
- 1545 = CPR III 95
- 1574 = CPR III 1 45
- 1581 = CPR III 94
- 1610 = CPR III 41

P.Marchands

= *Marchands d'étoffes du Fayyoun au IIIe/IXe siècle d'après leurs archives (actes et lettres)*, ed. Y. Ragib.

I, *Les actes des Banu 'Abd al-Mu'min*. Cairo 1982. (AnnIslam. Supplément 2). Nos. 1-12. See W. Diem, "Neues zur arabischen Papyrologie, " *Der Islam* 64 (1987) 272-277. The following texts have been republished: [APD](#)

- 1 = Chrest.Khoury I 60
- 3 = P.Alqab 41
- 6 = P.Alqab 44
- 8 = Chrest.Khoury I 30 = P.Alqab 46

II, *La Correspondence administrative et privée des Banu 'Abd al-Mu'min*. Cairo 1985. (AnnIslam. Supplément 5). Nos. 1-42. The following texts have been republished: [APD](#)

- 12 = P.Berl.Arab. II 47
- 32 = P.Berl.Arab. II 48

III, *Lettres des Banu Thawr aux Banu 'Abd al-Mu'min*. Cairo 1992. (AnnIslam. Supplément 14) Nos. 1-44. The following texts have been republished: [APD](#)

- 12 = P.Berl.Arab. II 46
- 13 = P.Berl.Arab. II 44
- 21 = P.Berl.Arab. II 45

V/I, *Archives de trois commissionnaires*. Cairo 1996. (AnnIslam. Supplément 16). Nos. 1-23. One text has been republished: [APD](#)

- 5 = P.Alqab 55

P.Marques

= *Documentos árabes granadinos del archivo del Marqués de Corvera (1399-1495)*, ed. Damaj, A. and García Luján, J. A., Huéscar 2012. For emendations see the the review of J. Ženka (*Revista del CEHGR* 26 (2014) 499–501). [APD](#)

P.MariageSeparation

= *Mariage et séparation à Damas au moyen âge. Un corpus de 62 documents juridiques inédits entre 337/948 et 698/1299*, ed. Mouton, J.-M., Sourdel, D., Sourdel-Thomine, J., Paris 2013 (Documents relatifs à l'histoire des croisades 21) . For emendations see the reviewv of B. Liebrez (*Archiv* 60 (2014) 258-263). [APD](#)

P.Mil.Vogl.

= *Papiri della Università degli Studi di Milano*, ed. A. Vogliano. Milan 1961. There are 10 Arabic texts edited by A. Grohmann on pages 243-269. Nos. 2-10 are documentary; no. 3 is paper and has been republished: [APD](#)

- 3 = Chrest.Khoury I 27

P.Mird

= *Arabic Papyri from Khirbet el-Mird*, ed. A. Grohmann. Leuven 1963. Nos. 1-100. Nos. 2-4 and 74-75 are bilingual, Greek and Arabic protocols. Corrections in: Diem, W., "Philologisches zu arabischen Dokumenten I: Dokumente aus Sammlungen in Prag, Giessen und Jerusalem," *ZAL* 55 (2012) 5-43. The following text has been republished: [APD](#)

- 28 = Kister, M. J., "On an Early Fragment of the Qur'an," S. R. Brunswick (ed.), *Studies in Judaica, Karaitica and Islamica Presented to Leon Nemoy on His Eightieth Birthday*. Ramat-Gan 1982. 163-166.
- 42 = Diem, W., "Philologisches zu arabischen Dokumenten I: Dokumente aus Sammlungen in Prag, Giessen und Jerusalem," *ZAL* 55 (2012), 36-39.
- 47 = Kister, M. J., "On a Fragment of a Private Letter of the First Century A.H.," *JSAI* 3 (1981) 237-239 = Diem, W., "Eine umstrittene Stelle: APMĤ 47", *ZAL* 16 (1987) 120-122.

P.Moriscos

= *Spanisch-islamische Urkunden aus der Zeit der Nasriden und Moriscos*, ed. W. Hoenerbach. Bonn 1965. (Bonner Orientalistische Studien 15; also as University of California Publications: Near Eastern Studies 3). Nos. 1-60 on paper. Nos. 6-9, 14-18, 20-23, 28, 32, 38-39, 41, 45-47, 50-51 and 60 are written in al-Jamiado (SpanoArabic); no. 55 is bilingual Arabic-al-Jamiado list of plants and drugs; no. 56 is a bilingual Arabic-German wordlist. The following text has been republished: [APD](#)

- 58 = P.PaisValenciano 267

P.Mozarab.

= *Los Mozarabes de Toledo en los siglos XII y XIII*, ed. A. González Palencia. Madrid. All texts are parchment.

I, 1926. Nos. 1-382.

II, 1926. Nos. 383-726.

III, 1928. Nos. 727-1151.

A further volume of studies contains the indices and, in Appendix 3, nos. 1152-1175. 1930.

The texts 1132-1151 have been reedited and republished by Ferrando Frutos, Ignacio, *23 contratos comerciales escritos por los judíos de Toledo en los siglos XIII y XIV, Edición completa y estudio lingüístico de los datos judeo-árabes y andalusíes*, Zaragoza 1994 [P.Toledo]. All of them are Judaeo-Arabic texts, written in the republication in Hebrew script as in the original. Besides these reeditions, P.Toledo contains three first editions (nos. 7, 22, and 23).

- 1132 = P.Toledo. 3
- 1133 = P.Toledo. 4
- 1134 = P.Toledo. 5
- 1135 = P.Toledo. 8
- 1136 = P.Toledo. 10
- 1137 = P.Toledo. 18
- 1138 = P.Toledo. 19
- 1139 = P.Toledo. 20
- 1140 = P.Toledo. 21
- 1141 = P.Toledo. 1
- 1142 = P.Toledo. 2
- 1143 = P.Toledo. 6
- 1144 = P.Toledo. 9
- 1145 = P.Toledo. 11
- 1146 = P.Toledo. 12
- 1147 = P.Toledo. 13
- 1148 = P.Toledo. 14
- 1149 = P.Toledo. 15
- 1150 = P.Toledo. 16
- 1151 = P.Toledo. 17

P.Mudun

= *al-Mudun wa-l-qurà l-miṣrīya fī l-bardīyāt al-‘arabīya: Dirāsa aṭarīya wa-ḥadarīya* (Nuṣūṣ ‘arabīya wa-dirāsāt islāmīya 48), ed. M. A. ‘Abd al-Laṭīf, Cairo 2012. Nos. 1-41. All nos. except for nos. 3, 13, 17, 18, 24, 30, and 34 are republications.

P.MuslimState

= Sijpesteijn, P. M., *Shaping a Muslim state. The world of a mid-eighth-century Egyptian official*, Oxford 2013 (Oxford Studies in Byzantium). Nos. 1-39 on papyrus. For emendations, see: N. Vanthieghem, "Review of P. M. Sijpesteijn, *Shaping a Muslim State. The World of a Mid-Eighth-Century Egyptian Official* (Oxford, 2013)", *Le muséon* 129 (2016) 238-241 and W. Diem, "Philologisches zu einem Korpus aus frühislamischer Zeit (P.MuslimState) Teil I", *ZAL* 64 (2016) 5-33; "Teil 2", *ZAL* 65 (2017) 5-37. [APD](#)

P.Ness.

= *Excavations at Nessana*

I, *Introductory Volume*, ed. H. D. Colt. London 1962. Pages 259-262 contain a summary by P. Mayerson of Nessana papyri relating to agriculture.

III, *Non-Literary Papyri*, ed. C. J. Kraemer, Jr. Princeton 1958. Nos. 14-195. Nos. 56 and 60-67 are bilingual, Arabic and Greek; the rest are Greek. One Arabic text has been republished:
[APD](#)

- 60 = Grohmann, Adolf, "Zum Papyrusprotokoll in früh-arabischer Zeit", *JÖBG* 9 (1960) 1-19, no. 2.

P.Norman Sicily

Johns, J., *Arabic administration in Norman Sicily: The royal dīwān* (Cambridge Studies in Islamic Civilization), Cambridge 2002.

I = *Appendix 1: Catalogue of dīwānī documents*, p. 301-314. Nos. 1-46. Most nos. have been edited:

- 2 = Mortillaro, V., "Catalogo ragionato dei diplomi esistenti nel tabulario della metropolitana chiesa di Palermo", V. Mortillaro (ed.), *Opere* 1, Palermo 1843, 155-490, no. 5 = P.Sicilia 6 (Cattedrale di Palermo 1)
- 4 = P.Sicilia 7 (Chiesa di Catania 1)
- 7 = P.Sicilia 23 (San Filippo di Fragalà/Santa Maria di Maniaci 10) = G. La Mantia, *Il primo documento in carta (Contessa Adelaide, 1109) esistente in Sicilia e rimasto sinora sconosciuto*, Palermo 1908.
- 12 = P.Sicilia 45 (Chiese di Patti e di Lipari 5) = Ménager, L. R., *Amiratus - Ἀμῆρατς, l'emirat e les origines de l'Amirauté (Xie-XIIIe siècles)*, Paris 1960, no. 24.
- 13 = P.Sicilia 47 (Chiese di Patti e di Lipari 6)
- 18 = Gálvez, M. E., "Fragmento de Yarīda del Archivo Ducal de la Casa de Medinaceli de Sevilla," *Historia, Instituciones, Documentos* 16 (1989) 1-14 = Gálvez, M. E., "Noticia sobre los documentos árabes de Sicilia del Archivo Ducal de Medinaceli", B. Scarcia Amoretti (ed.), *Giornata di studio, Del nuovo sulla Sicilia musulmana, Roma, 3 maggio 1993* (Accademia dei Lincei, Fondazione Leone Caetani 26), Rom 1995, 167-182.
- 20 = Garofalo, A., *Tabularium Regiae ac Imperialis Capellae Collegiatae Divi Petri in Regio Panormitano Palatio Ferdinandi II. Regni Utriusque Siciliae Regis iussu editum*, Palermo 1835, no. 5 = P.Sicilia 70 (Capella Palatina, S. Maria dell' Ammiragli e Monasterio della Martorana di Palermo 5)
- 21 = P.Sicilia 77 (Chiesa di Catania 7)
- 22 = P.Sicilia 78 (Chiesa di Catania 8)
- 24 = P.Sicilia 79 (Chiesa di Cefalu 2)
- 25 = P.Sicilia 82 (Chiesa di Monreale 5)
- 26 = P.Sicilia 73 (Diplomi varii 3)
- 29 = P.Sicilia 89 (Cattedrale di Palermo 10) = Johns, J. / Metcalfe, A., "The Mystery at Chùrchuro: Conspiracy or Incompetence in Twelfth-Century Sicily?", *BSOAS* 62 (1999) 226-259, no. 1.
- 30 = P.Sicilia 91 (Chiesa di Monreale 2)
- 33 = P.Sicilia 93 (Cattedrale di Palermo 12) = Johns, J. / Metcalfe, A., "The Mystery at Chùrchuro: Conspiracy or Incompetence in Twelfth-Century Sicily?", *BSOAS* 62 (1999) 226-259, no. 2.
- 35 = P.Sicilia 101 (Diplomi varii 7) = P.JewsSicily 185

- 36 = P.Sicilia 49 (Appendice 2) = Enzensberger, H., *Guilelmi I regis diplomata (Codex diplomaticus Regni Siciliae: Diplomata regum et principum e gente Normannorum, series I, tomus III)*, Cologne 1996, no. 32.
- 37 = von Falkenhausen, V. / Johns, J., "An Arabic-Greek charter for Archbishop Nicholas of Messina, November 1166", L. Bénou / C. Rognoni (eds.), *Χρόνος συνήγορος. Mélanges André Guillou = Νέα Πώμη. Rivista di ricerche bizantinistiche* 8 (2011) 153–170.
- 38 = P.Sicilia 110 (Cattedrale di Palermo 13)
- 39 = Garofalo, A., *Tabularium Regiae ac Imperialis Capellae Collegiatae Divi Petri in Regio Panormitano Palatio Ferdinandi II. Regni Utriusque Siciliae Regis iussu editum*, Palermo 1835, no. 13 = P.Sicilia 119 (Capella Palatina, S. Maria dell' Ammiragli e Monasterio della Martorana di Palermo 10) = Ménager, L. R., *Amiratus - Ἀμπαῖς, l'emirat e les origines de l'Amirauté (Xie-XIIIe siècles)*, Paris 1960, no. 33.
- 44 = P.Sicilia 137 (Chiesa di Monreale 4)
- 45 = Noël des Vergers, M., "Sur les diplômes arabes conservés dans les archives de la Sicile," *Journal asiatique*, sér. 4, vol. VI (1845) p. 318-322 = P.Sicilia 143 (Chiesa di Monreale 5)
- 46 = P.Sicilia 190 (Cattedrale di Girgenti 3) = Collura, P., *Le più antiche carte dell'Archivio Capitolare di Agrigento (1092-1282)*, Palermo 1961, no. 63.

II = *Appendix 2: Provisional catalogue of private documents*, p. 314-325. Nos. 1-32. Most documents have been edited:

- 1 = P.Sicilia 14 (Chiesa di Cefalu 14)
- 2 = P.Sicilia 31 (Diplomi varii 2)
- 5 = P.Sicilia 43 (Cattedrale di Palermo 3) = Grand'Henry, J., "Un contrat arabe d'échange de la propriété de tours d'irrigation dans la région de Palerme (Sicile) en 526 h/1131(édition arabe révisée, première traduction et commentaires linguistiques," *Folia Orientalia* 49 (2012) (= *Studia Andreae Zaborski dedicata*) 203-217.
- 6 = P.Sicilia 54 (Capella Palatina, S. Maria dell' Ammiragli e Monasterio della Martorana di Palermo 4)
- 7 = P.Sicilia 61 (Cattedrale di Palermo 7)
- 8 = P.Sicilia 90 (Chiesa di Cefalu 13) = Johns, J., "Arabic contracts of sea-exchange from Norman Sicily", P. Xuereb / G. Karissime (eds.), *Historical essays presented to Professor Godfrey Wettinger on his seventieth birthday*, Malta 1999, 55-78.
- 9 = P.Sicilia 102 (Chiesa della Magione 1)
- 10 = P.Sicilia 105 (Chiesa della Magione 2)
- 12 = Garofalo, A., *Tabularium Regiae ac Imperialis Capellae Collegiatae Divi Petri in Regio Panormitano Palatio Ferdinandi II. Regni Utriusque Siciliae Regis iussu editum*, Palermo 1835, no. 11 = P.Sicilia 109 (Capella Palatina, S. Maria dell' Ammiragli e Monasterio della Martorana di Palermo 8)
- 13 = P.Sicilia 111 (Capella Palatina, S. Maria dell' Ammiragli e Monasterio della Martorana di Palermo 9)
- 14 = P.Sicilia 117 (Appendice 8)
- 15 = P.Sicilia 123 (Appendice 9)
- 16 = P.Sicilia 129 (Chiesa della Magione 4) = Johns, J., "The boys from Mezzoiuso" R. Hoyland (ed.), *Islamic Reflections, Arabic Musings: studies in honour of Professor Alan Jones*, Cambridge 2004, 243-256.
- 17 = P.Sicilia 134 (Appendice 10)
- 18 = P.Sicilia 139 (Cattedrale di Palermo 14)
- 19 = P.Sicilia 8 (Chiesa di Cefalu 8)

- 21 = P.Sicilia 144 (Chiesa della Magione 3)
- 22 = P.Sicilia 150 (Appendice 11)
- 23 = Garofalo, A., *Tabularium Regiae ac Imperialis Capellae Collegiatae Divi Petri in Regio Panormitano Palatio Ferdinandi II. Regni Utriusque Siciliae Regis iussu editum*, Palermo 1835, no. 16 = P.Sicilia 155 (Capella Palatina, S. Maria dell' Ammiragli e Monasterio della Martorana di Palermo 11)
- 25 = P.Sicilia 156 (Chiesa di Cefalu 10) = Wansbrough, J., "A Judaeo-Arabic Document from Sicily," *BSOAS* 30,2 (1967) 305-313.
- 26 = P.Sicilia 160 (Cattedrale di Palermo 15)
- 27 = P.Sicilia 169 (Chiesa di Cefalu 11)
- 28 = P.Sicilia 171 (Capella Palatina, S. Maria dell' Ammiragli e Monasterio della Martoran di Palermo 13)
- 29 = P.Sicilia 172 (Chiesa di Cefalu 12)
- 31 = P.Sicilia 188 (Appendice 15)

P.Oxy. VI

= Egypt Exploration Fund, Graeco-Roman Branch, *The Oxyrhynchus Papyri* (Nos. 845-1006), ed. B. P. Grenfell and A. S. Hunt. London 1908. Nos. 1004-1006 are descriptions of Arabic documents (two on papyrus, one on paper) in the Egyptian Museum, Cairo.

P.PaisValenciano

I = *Minorías islámicas en el país valenciano, Historia y dialecto*, ed. Barceló Torres, María del Carmen. Valencia 1984. Catalogue of 271 documents with edition of 211 documents.

- 67 (descr.) = P.PaisValenciano II 17
- 119 (descr.) = P.PaisValenciano II 21
- 173 (descr.) = P.PaisValenciano II 72
- 182 (descr.) = P.PaisValenciano II 88
- 245 = P.PaisValenciano II 175

II = *"Archivos moriscos" Textos árabes de minoría islámica valenciana 1401-1608*, ed. C. Barceló and A. Labarta. Valencia 2009. 177 documents.

P.PalauRib.Arab.

= *Coptica Barcinonensia*, ed. Albarrán Martínez, M. J., Boud'hors, A., Delattre, A., Leuven 2017 (= *JCOptStud* 19), 129-134. Two Arabic papyri. The same volume, p. 21-126, contains P.PalauRib.Copt. with the editions of 29 Coptic papyri. [APD](#)

P.Panop.Bisch.

= *Zwei Urkunden aus den bischöflichen Archiv von Panopolis in Ägypten*, ed. F. Bilabel and A. Grohmann. Heidelberg 1935. (Quellen und Studien zur Geschichte und Kultur des Altertums und des Mittelalters. Reihe A: Mehrsprachige Texte 1). 2 texts on paper. Each has text in Coptic and Arabic. [APD](#)

P.Philad.Arab.

= *Arabic Papyri in the University Museum in Philadelphia (Pennsylvania)*, ed. G. Levi della Vida. Rome 1981. (Atti della Accademia Nazionale dei Lincei. Anno 378 1981. Memorie. Classe di Scienze morali, storiche e filologiche. Serie VIII 25.1). Nos. 1-188; partly editions, partly only descriptions. Nos. 1-116 are documents, nos. 117-167 literary and semi-literary texts, nos. 168-188 unclassified fragments. Nos. 5, 18, 26, 29, 42, 43, 78, 62-73 and 111-112 are paper; nos. 27 and 35 are parchment. No. 26 is Coptic with some Arabic words; no. 31 contains a few Coptic letters. For Nos. 11, 14, 15, 27, 29, 65, 74, 75, 76, and 78 see Diem, *Mamlukischer Brief* p. 140-141. For emendations see: Diem, W., "Philologisches zu arabischen Steuerquittungen aus Ägypten (8.-11. Jahrhundert)", *WZKM* 96 (2006) 55-111. No. 113 has just been described by Levi della Vida but been published later: [APD](#)

- 113 = Diem, W., "Ein mamlukischer Brief aus der Sammlung des University Museum in Philadelphia," *Le Muséon* 99 (1986) 131-143.

P.Prag.Arab.

= *Arabische Papyri aus der Sammlung Carl Wessely im Orientalischen Institute zu Prag*, ed. A. Grohmann. Published in 4 parts in *Archív Orientální*, 10 (1938) pp. 149-162, 11 (1939) 242-289, 12 (1941) 1-112, 14 (1943) 161-260. Nos. 1-96. Nos. 7, 9, 10, 30, 33, 36-49, 56, 63, 66, 67, 72, 73, 76, 78, 84-87, 89-92 and 96 are paper. Nos. 1 and 2 are bilingual, Arabic and Greek protocols. Corrections in: Diem, W., "Philologisches zu arabischen Steuerquittungen aus Ägypten (8.-11. Jahrhundert)", *WZKM* 96 (2006) 55-111 and Diem, W., "Philologisches zu arabischen Dokumenten. I: Dokumente aus Sammlungen in Prag, Giessen und Jerusalem," *ZAL* 55 (2012) 5-43. The following texts have been republished: [APD](#)

- 4 = Chrest.Khoury I 69 = CPR XXI 11 = P.Alqab 39
- 14 = P.Alqab 45
- 20 = P.Alqab 54
- 25 = P.Alqab 26
- Beilage II = P.World p. 136

P.Quds

= *al-Quds al-Mamlukiyya: A History of Mamluk Jerusalem Based on the Haram Documents*, ed. H. Lutfi. Berlin 1985. (Islamkundliche Untersuchungen 113). There are editions of 10 documents on pp. 37-66. One text has been republished: [APD](#)

- p. 54-60 = Lutfi, H., "A Documentary Source for the Study of Material Life. A Specimen of the Haram Estate Inventories from al-Quds in 1393 A.D.," *ZMDG* 135 (1985) 213-226.

P.Qurra

= *The Kurrah Papyri from Aphrodito in the Oriental Institute*, ed. N. Abbott. Chicago 1938. (Studies in Ancient Oriental Civilization 15). Nos. 1-5. One text has been republished: [APD](#)

- 2 = P.Alqab 11

P.QuseirArab.

I = *Commerce, Culture and Community in a Red Sea Port in the Thirteenth Century: the Arabic Documents from Quseir*, ed. L. Guo. Leiden 2004. (Islamic History and Civilization: Studies and Texts 52). Nos. 1-80 on paper. Nos. 42; 53; 39; 56; 46; 59; 63; 64; 7; 20; 9; 74 are republications of L. Guo, "Arabic Documents from the Red Sea Port of Quseir in the 7th/13th Century, Part I: Business Letters," *JNES* 58 (1999) 161-190, nos. 1-8; and of L. Guo, "Arabic Documents from the Red Sea Port of Quseir in the 7th/13th Century, Part II: Shipping Notes and Account Records," *JNES* 60 (2001) 81-117, no. 1-4. Emendations in: M. Friedman, "Qusayr and Geniza Documents on the Indian Ocean Trade", *JAOS* 126 (2006) 401-409; W. Diem, *ZDMG* 158 (2008) 164-170. Several documents have been republished: **APD**

- 22 = P.QuseirArab. II 21
- 31 recto = P.QuseirArab. II 14 recto
- 31 verso = P.QuseirArab. II 14 verso
- 37 = P.QuseirArab. II 23
- 39 = P.QuseirArab. II 11
- 40 = P.QuseirArab. II 18
- 41 = P.QuseirArab. II 12
- 43 = P.QuseirArab. II 19
- 52 = P.QuseirArab. II 10
- 60 = P.QuseirArab. II 20

II = *Fünfundzwanzig arabische Geschäftsdokumente aus dem Rotmeer-Hafen al-Qusayr al-Qadīm (7./13. Jh.)*, ed. A. Kaplony, Leiden 2014. Islamic History and Civilization: Studies and Texts 109). Nos. 1-24 on paper. Emendations in W. Diem's review, *Der Islam* 93 (2016) 268-285, and N. Vanthieghem's review, *Le muséon* 129 (2016) 236-238.

P.Ross.Georg.

= *Papyri russischer und georgischer Sammlungen*. Tiflis.

IV, *Die Kome-Aphrodito Papyri der Sammlung Lichacov*, ed. P. Jernstedt. 1927 (repr. Amsterdam 1966). Nos. 1-27. There are Arabic fragmenta at nos. 10; 12; 14; 27 I h. **APD**

V, *Varia*, ed. G. Zereteli and P. Jernstedt. 1935. Nos. 1-73. No. 73 is bilingual Greek-Arabic text.

P.Ryl.Arab.

I, *Catalogue of Arabic Papyri in the John Rylands Library Manchester*, ed. D. S. Margoliouth. Manchester 1933. The texts are divided into 15 categories (nos. I-XV) with texts numbered sequentially within each category. For emendations see: Diem, W., "Philologisches zu arabischen Steuerquittungen aus Ägypten (8.-11. Jahrhundert)", *WZKM* 96 (2006) 55-111. The following texts have been reedited: **APD**

- I 5 = P.World p. 171 = Younes, K. M., "New Governors Identified in Arabic Papyri", Delattre, A. / Legendre, M., /and Sijpesteijn, P. M. (eds.), *Authority and Control in the Countryside: From Antiquity to Islam in the Mediterranean and Near East (6th-10th Century)* (Leiden Studies in Islam and Society 9), Leiden: Brill 2018, 13-43, no.1.
- I 14 = Diem, W., "Der Gouverneur an den Pagarchen. Ein verkannter arabischer Papyrus vom Jahre 65 der Higra," *Der Islam* 60 (1983) 104-111
- I 15 = Chrest.Khoury I 85

- II 6 = P.Alqab 95
- II 8 = P.Ryl.Arab. II 1 = P.Alqab 99
- III 4 = P.Alqab 51
- III 6 = Vanthieghem, N., "Le dossier fiscal de Sa' dūn b. Abū Ḥamza: Réédition de P. Ryl. Arab. I, III 6", *CdÉ* 91 (2016), 427-432.
- III 8 = Grohmann, A., "Neue Beiträge zur arabischen Papyrusforschung", *AnzeigerAkadWien* 85 (1948), p. 231-233 I = P.Alqab 75
- IV 1 = Raghīb, Y., "Lettres de service au maître de poste d'Ashmun," *AI* 3 (1992), p. 5-16, no. 3.
- IV 5 = Raghīb, Y., "Lettres de service au maître de poste d'Ashmun," *AI* 3 (1992), p. 5-16, no. 5 = P.Ryl.Arab. II 7.
- V 2 = Grohmann, A., "Neue Beiträge zur arabischen Papyrusforschung", *AnzeigerAkadWien* 85 (1948), p. 233-237
- VI 1 = P.World p. 177
- VI 12 = P.Ryl.Arab. II 8 = P.Mudun 39
- VI 14 = P.World p. 179
- VI 15 = P.World p. 175 b
- VI 18 = P.World p. 180
- VI 20 = P.Alqab 93
- VI 21 = P.Mudun 26
- VII 4 = P.Mudun 23
- VIII 11 = P.Alqab 100
- IX 2 = P.Alqab 94
- IX 7 = P.Alqab 24 = P.Mudun 41
- X 2 = Grohmann, A., "Neue Beiträge zur arabischen Papyrusforschung", *AnzeigerAkadWien* 85 (1948), p. 238-239
- X 10 = Vanthieghem, N., "Contribution à l'histoire de la transition du papyrus au papier. À propos de la date de P. Ryl. Arab. I, X 10", *CdÉ* 90 (2015) 423-430
- XI 11 = Grohmann, A., "Neue Beiträge zur arabischen Papyrusforschung", *AnzeigerAkadWien* 85 (1948), p. 240
- XI 3 = P.Alqab 91
- XII 2 = P.Alqab 96
- XII 5 = P.Alqab 98
- XII 6 = P.Alqab 113
- XII 8 = P.Alqab 115
- XII 9 = P.Alqab 90
- XII 11 = P.Alqab 114
- XII 12 = Grohmann, A., "Neue Beiträge zur arabischen Papyrusforschung", *AnzeigerAkadWien* 85 (1948), p. 241-242
- XIII 2 = Diem, W., "Drei magische Texte auf Papyrus aus dem 3./9. Jahrhundert," M. Forstner (ed.), *Festgabe für Hans-Rudolf Singer. Zum 65. Geburtstag am 6. April 1990 überreicht von seinen Freunden und Kollegen*, Frankfurt am Main etc. 1991, p. 27-36, no. 3.
- XV 59 = Diem, W., "Der Gouverneur an den Pagarchen. Ein verkannter arabischer Papyrus vom Jahre 65 der Hīgra," *Der Islam* 60 (1983), p. 104-111.

II, *The Arabic Papyri of the John Rylands University Library of Manchester*, ed. G. Rex Smith and Moshalleh al-Moraekhi. Manchester 1996. (Bulletin of the John Rylands University Library of Manchester, 78.2). Part I (nos. 1-356) is a supplementary Catalogue of all the pieces not included in P.Ryl.Arab. I. All are Arabic except for nos. 22 (Coptic), 230 (Pahlawi), and 252 (Demotic). Part II (nos. 1-11) is an edition of texts from the collection. For emendations

see W. Diem, *JSS* 18 (1998) 89-111 and Diem, W., "Philologisches zu arabischen Steuerquittungen aus Ägypten (8.-11. Jahrhundert)", *WZKM* 96 (2006) 55-111.

Several texts of part I (descriptions) have been edited:

- 67 verso = Vanthieghem, N., "Papyrologica VI: 55", *CdÉ* 92 (2017), 443.
- 117 = CPR XXI 76
- 236 recto = P.Ryl.Arab. II 9
- 237 verso = P.Ryl.Arab. II 10
- 250 recto = CPR XXI 19
- 351 recto = P.Ryl.Arab. II 3
- 353 recto = CPR XXI 45
- 354 = P.Ryl.Arab. II 11 = Vanthieghem, N., "Violences et extorsions contre des moines dans la région d'Assiout: Réédition de P.Ryl.Arab. II 11", *JCoptStud* 18 (2016), 185-196.

Several texts of part II (editions) have been reedited: [APD](#)

- 4 = CPR XXI 5
- 8 = P.Mudun 39
- 11 = Vanthieghem, N., "Violences et extorsions contre des moines dans la région d'Assiout: Réédition de P.Ryl.Arab. II 11", *JCoptStud* 18 (2016), 185-196.

P.Ryl.Copt.

= *Catalogue of the Coptic Manuscripts in the Collection of the John Rylands Library*, ed. W. E. Crum. Manchester 1909. Nos. 1-467. Catalogue with many (partial) editions. There is Arabic at nos. 115, 116, 135, 188, 214, 236, 237, 243, 259, 309, 351, 372, 376, 377, 379, 388, 390, 392, 395, 397, 401, 402, 410, and 464. Two bilingual texts have been republished:

- 379 = Delattre, A., Liebrez, B., Richter, T. S., Vanthieghem, N., "Écrire en arabe et en copte: Le cas de deux lettres bilingues", *CdÉ* 87 (2012) 170-188, no. 1.
- 464 = CPR XXI 89

P.Saarisalo

= *A waqf-document from Sinai*, ed. Saarisalo, A. Helsingfors 1933 (= *StOr* 5,1). No 1.

P.Saladin

= *Gouvernance et libéralités de Saladin d'après les données inédites de six documents arabes*, ed. J.-M. Mouton, D. Sourdel, J. Sourdel-Thomine, Paris 2015. Edition of six documents on paper. Nr. 4 is a reedition (see P.CertificatsPelerinage) [APD](#)

P.Sicilia

= *I diplomi greci ed arabi de Sicilia pubblicati nel testo originale, tradotti ed illustrati*, 1,1-2, ed. Cusa, S., Palermo 1868-1882, reprint Köln/Wien 1982. For an Italian translation see: Gaetano, T., *Sopravvivenze arabe in Sicilia, Documenti arabo-siculi del periodo normanno ; luoghi, contrade, feudi, fonti e castelli siculi di origine araba. I comuni siciliani, con particolare*

riguardo a quelli di origine araba. I cognomi siciliani di origine araba, Monreale 1949. The documents are classified according their provenance and do not have continuous numbers in the original edition. The documents' numbers are only given in Cusa's registers. Nos. 1-202, nos. 8, 14, 31, 43, 54, 89, 90, 129, 139, 144, 160, 169, 172, 178, 201 are Arabic documents, no. 156 is Judaeo-Arabic, no. 202 is Ottoman-Turkish, nos. 6, 7, 23, 45, 47, 49, 61, 70, 73, 77, 78, 79, 82, 91, 93, 101, 102, 104, 109, 110, 117, 119, 123, 134, 156, 171, 195 are bilingual Greek-Arabic, nos. 93, 137, 155, 190 are bilingual Latin-Arabic and nos. 111 and 188 are trilingual Greek-Arabic-Latin. All other nos. are Greek or Greek-Latin documents. Some documents have been reedited:

- 23 (San Filippo di Fragalà/Santa Maria di Maniaci 10) = La Mantia, G., *Il primo documento in carta (Contessa Adelaide, 1109) esistente in Sicilia e rimasto sinora sconosciuto*, Palermo 1908.
- 43 (Cattedrale di Palermo 3) = Grand'Henry, J., "Un contrat arabe d'échange de la propriété de tours d'irrigation dans la région de Palerme (Sicile) en 526 h/1131," *FO* 49 (2012) 203-217
- 45 (Chiese di Lipari e di Patti 5) = Ménager, L. R., *Amiratus - Ἀμιράτος, l'emirat e les origines de l'Amirauté (Xie-XIIIe siècles)*, Paris 1960, no. 24.
- 49 (Appendice 2) = Enzensberger, H., *Guilelmi I regis diplomata (Codex diplomaticus Regni Siciliae: Diplomata regum et principum e gente Normannorum, series I, tomus III)*, Cologne 1996, no. 32.
- 89 (Cattedrale di Palermo 10) = Johns, J. and Metcalfe, A., "The Mystery at Chùrchuro", *BSOAS* 62 (1999) 226-259, document no. 1
- 90 (Chiesa di Cefalu 13) = Johns, J., "Arabic contracts of sea-exchange from Norman Sicily", P. Xuereb / G. Karissime (eds.), *Historical essays presented to Professor Godfrey Wettinger on his seventieth birthday*, Malta 1999, 55-78
- 93 (Cattedrale di Palermo 12) = Johns, J. and Metcalfe, A., "The Mystery at Chùrchuro", *BSOAS* 62 (1999) 226-259, document no. 2
- 101 (Diplomi varii 7) = P.JewsSicily 185
- 119 (Capella Palatina 10) = Ménager, L. R., *Amiratus - Ἀμιράτος, l'emirat e les origines de l'Amirauté (Xie-XIIIe siècles)*, Paris 1960, no. 33
- 129 (Chiesa della Magione 4) = Johns, J., "The boys from Mezzoiuso" R. Hoyland (ed.), *Islamic Reflections, Arabic Musings: studies in honour of Professor Alan Jones*, Cambridge 2004, 243-256.
- 156 (Chiesa di Cefalu 10) = Wansbrough, J., "A Judaeo-Arabic Document from Sicily," *BSOAS* 30,2 (1967) 305-313.
- 178 (Appendice 1) = Jamil, N., Johns, J., An original Arabic document from Crusader Antioch (1213 AD), C. F. Robinson (ed.), *Texts, documents and artefacts. Islamic studies in honour of D.S. Richards*, Leiden 2003, 157-190
- 190 (Cattedrale di Girgenti 3) = Collura, P., *Le più antiche carte dell'Archivio Capitolare di Agrigento (1092-1282)*, Palermo 1961, no. 63.

P.Sinaikloster

= Moritz, Bernhard, *Beiträge zur Geschichte des Sinaiklosters im Mittelalter nach arabischen Quellen*, Berlin 1918. Edition of three documents. The first one (covenant of the prophet Muḥammad) is based on three of the five copies now known from the Dayr Sānt Kātrin. The other two texts have been republished: [APD](#)

- II, 1 = P.St.Catherine I 47
- II, 2 = P.St.Catherine I 39

P.St.Catherine

I = *Die mamlukischen Sultansurkunden des Sinai-Klosters*, ed. H. Ernst. Wiesbaden 1960. Nos. I-LXXII. All texts are listed in A.S. Atiya, *Arabic Manuscripts of Mount Sinai*. There is a concordance on pp. xiii-xvi. Several texts have been republished: **APD**

- 3 = Stern, S.M, "Petitions from the Mamlūk period", *BSOAS* 29 (1966), 233-276, no. 1
- 13 = Stern, S.M, "Petitions from the Mamlūk period", *BSOAS* 29 (1966), 233-276, no. 2
- 14 = Stern, S.M, "Petitions from the Mamlūk period", *BSOAS* 29 (1966), 233-276, no. 3
- 15 = Stern, S.M, "Petitions from the Mamlūk period", *BSOAS* 29 (1966), 233-276, no. 3a

II = *Mamluk administrative documents from St Catherine's Monastery*, ed. D. S. Richards. Leuven 2011. (Mémoires de l'Association pour la Promotion de l'Histoire et de l'Archéologie Orientales, Université de Liège 55). Nos 1-18 on paper. For emendations see the reviews of Diem, W., *OLZ* 108/3 (2013) 194-197 and Vanthieghem, N., *CdÉ* 90 (2015) 256-257. **APD**

P.Steuerquittungen

= *Arabische Steuerquittungen des 8. bis 11. Jahrhunderts aus der Heidelberger Papyrussammlung und anderen Sammlungen*, ed. W. Diem. Wiesbaden 2008. (Documenta Arabica Antiqua 5). Nos. 1-64. Nos. 1-3, 5-9, 36-38 are papyrus, nos. 4, 10-35, 39-64 are paper. For emendations see: Sijpesteijn, P. M., "Locating Arabic papyrology: Fiscal politics in medieval Egypt as a test-case for setting disciplinary boundaries and standards", *BASP* 51 (2014) 217-228. **APD**

P.Terminkauf

= *Arabischer Terminkauf: ein Beitrag zur Rechts- und Wirtschaftsgeschichte Ägyptens im 8. bis 14. Jahrhundert*. Wiesbaden 2006, ed. Werner Diem. Nos. 1 and 3 on papyrus, no. 2 on parchment. **APD**

P.TerraSanta

= Castellani, E., *Catalogo dei firmani ed altri documenti legali emanati in lingua araba e truca concernenti i Santuari, le proprietà, i diritti della Custodia di Terra Santa conservati nell'Archivio della stessa Custodia di Gerusalemme*, Jerusalem 1922. Catalogue, nos. 1-2644. Nos. 1-83 are descriptions of Arabic documents from the Ayyūbid and Mamlūk period, nos. 84-2644 descriptions of Arabic and Turkish documents from the Ottoman period.

P.Transmission

= *Transmission de biens, mariage et répudiation à Uqlūl, village du Fayyoub, au Ve/XIe siècle* (Cahiers des Annales islamologiques 33), Cairo 2016, ed. Yūsuf Rāḡib. Nos. 1-8 on paper. **APD**

P.Vente

= *Actes de vente d'esclaves et d'animaux d'Égypte médiévale* I, ed. Y. Ragib. Cairo 2002 (Cahier des AnnIslam 23). Nos. 1-28 and appendix nos. 1-5. Nos. 1-5 and 15-23 are papyrus; no. 9 is parchment and the remainder are paper. Vol. II has no editions. [APD](#)

P.VierStudien

= *Vier Studien zu arabischen Dokumenten des 8.-14. Jahrhunderts*, ed. W. Diem. Wiesbaden 2018. Part 1 republishes P.Jahn 9 and 10, Part 2 P.Vind.Arab. II 51, and Part 3 P.Mozarab. 509; 565; 753; 827; 844; 858; 911; 930; 951; 1061; 1121; 1174 and offers emendations to P.Cair.Archives; P.Flor.Arab.; P.Granada; P.Mozarab.; P.Moriscos; P.PaisValenciano I. Part 4 is a study of literary letters.

P.Vind.Arab.

I, *Arabische Geschäftsbriefe des 10. bis 14. Jahrhunderts aus der Österreichischen Nationalbibliothek in Wien*, ed. W. Diem. Wiesbaden 1995. Vol. 1, Textband; vol. 2, Tafelband. (Documenta Arabica Antiqua 1). Nos. 1-68, all documents are paper; there are two lines of Coptic in no. 24. For emendation see G. Khan, Review in *al-Masāq* 9 (1996-97) 209-212 and Y. Ragib, Review in *BCAI* 14 (1998) 171-179. [APD](#)

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- 177 = P.Ryl.Arab. I VI 1
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- 179-180 = P.Ryl.Arab. I VI 14
- 180-181 = P.Ryl.Arab. I VI 18
- 184-185 = Jahn, "Vom frühislamischen Briefwesen," *ArchOrient* 9 (1937). No. 6
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- 189-190 = P.Cair.Arab. 37
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- 196-197 = P.Cair.Arab. 45
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- 44 = P.St.Catherine I 34
- 45 = P.St.Catherine I 21
- 46 = P.St.Catherine I 22
- 47 = P.St.Catherine I 23
- 48 = P.St.Catherine I 6
- 49 = P.St.Catherine I 24
- 50 = P.St.Catherine I 25
- 51 = P.St.Catherine I 26
- 52 = P.St.Catherine I 27
- 53 = P.St.Catherine I 33
- 54 = P.St.Catherine I 32
- 55 = P.St.Catherine I 30
- 56 = P.St.Catherine I 31
- 57 = P.St.Catherine I 41
- 58 = P.St.Catherine I 38
- 59 = P.St.Catherine I 28
- 60 = P.Sinaikloster II, 2 = P.St.Catherine I 39
- 61 = P.St.Catherine I 35
- 62 = P.St.Catherine I 42
- 63 = P.St.Catherine I 40
- 64 = P.St.Catherine I 43
- 65 = P.St.Catherine I 49
- 66 = P.St.Catherine I 45
- 67 = P.St.Catherine I 46
- 68 = P.Sinaikloster II, 1 = P.St.Catherine I 47
- 69 = P.St.Catherine I 36
- 70 = P.St.Catherine I 50
- 71 = P.St.Catherine I 51
- 72 = P.St.Catherine I 52
- 73 = P.St.Catherine I 53
- 74 = P.St.Catherine I 55
- 75 = P.St.Catherine I 48
- 76 = P.St.Catherine I 54

- 77 = P.St.Catherine I 44
- 78 = P.St.Catherine I 56
- 79 = P.St.Catherine I 37
- 80 = P.St.Catherine I 57
- 81 = P.St.Catherine I 58
- 82 = P.St.Catherine I 59
- 83 = P.St.Catherine I 60
- 84 = P.St.Catherine II 17
- 85 = P.St.Catherine I 61
- 86 = P.St.Catherine I 65
- 87 = P.St.Catherine I 62
- 88 = P.St.Catherine I 64
- 89 = P.St.Catherine I 68
- 90 = P.St.Catherine I 69
- 92 = P.St.Catherine I 70
- 93 = P.St.Catherine I 71
- 94 = P.St.Catherine II 13
- 95 = P.St.Catherine I 63
- 96 = P.St.Catherine II 15
- 97 = P.St.Catherine II 11
- 98 = P.St.Catherine I 66
- 99 = P.St.Catherine II 14
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- 1 = P.Sicilia 93 (Cattedrale di Palermo 12) = Johns, J. / Metcalfe, A., "The Mystery at Chùrchuro: Conspiracy or Incompetence in Twelfth-Century Sicily?", *BSOAS* 62 (1999) 226-259, no. 2.
- 2 = P.Sicilia 89 (Cattedrale di Palermo 10) = Johns, J. / Metcalfe, A., "The Mystery at Chùrchuro: Conspiracy or Incompetence in Twelfth-Century Sicily?", *BSOAS* 62 (1999) 226-259, no. 1.

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Champollion Figeac, J.-J., *Documents historiques inédits tirés des collections manuscrites de la Bibliothèque Royale et des archives ou des bibliothèques des départements, Tome second, 2e partie: texte des documents*, Paris 1843. The only Arabic document is XXXVII no. 5. It has been republished as: [APD](#)

- = Bresc, H. / Rāgib, Y., *Le sultan mérinide Abū l-Ḥasan 'Alī et Jacques III de Majorque : du traité de paix au pacte secret*, Le Caire 2011 (Cahier des Annales islamologiques 32)

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- 1 = P.KRU 106 = CPR III 1 106

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- = P.Moriscos 56

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- = P.Panop.Bisch. 2

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- 2 = P.PaisValenciano II 75
- 3 = P.PaisValenciano II 90

Daaïf, L., "Un document juridique mamelouk: Se porter garant de la comparution d'un tiers", *AnnIslam* 47 (2013), 425-444. One document on paper. [APD](#)

Dagorn, R., "Le document almohade de Poblet," *Islamochristiana* 7 (1981) 146-166. [APD](#)

Darrāġ, A., *Ḥuġġat waqf Barsbay*, Cairo 1963. Edition of one waqfiyya from the Egyptian Library.

David-Weill, J., "Papyrus arabes d'Edfou," *BIFAO* 30 (1931) 33-44. Nos. 1-2. [APD](#)

David-Weill, J., "Une nouveau titre de propriété daté," *Mélanges Gaudefroy-Demombynes*. Cairo 1939-1945. 141-146. [APD](#)

David-Weill, J., "Un papyrus inédit du Musée du Louvre," *Semitica* 4 (1951-2) 67-71. See further *Semitica* 5 (1955) 103. [APD](#)

David-Weill, J., "Papyrus Louvre 6842," *BIFAO* LIX (1960) 151-156. [APD](#)

David-Weill, J., "Contrat de travail au pair. Papyrus Louvre 7348," in *Études d'orientalisme dédiées à la mémoire de Lévi-Provençal*. Leiden 1962. 509-515. [APD](#)

David-Weill, J. / Adda, M. / Cahen, Cl., "Lettres à un marchand égyptien du III/IXe siècle," *JESHO* 16 (1973) 1-14. Nos. 1-2. One text has been republished: [APD](#)

- 1 = P.Marchands III 1

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- 7 = P.Marchands V/1 21
- 8 = P.Marchands V/1 3
- 14 = Chrest.Khoury I 7.
- 27A = Diem, W., "Vier Dienstschriften an 'Ammar. Ein Beitrag zur arabischen Papyrologie," *ZDMG* 133 (1983) 239-262, No. d
- 27B = Diem, W., "Vier Dienstschriften an 'Ammar. Ein Beitrag zur arabischen Papyrologie," *ZDMG* 133 (1983) 239-262, No. a

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- = Colin, G. S., "Sur une charte hispano-arabe de 1312," *Islamica* 3 (1927) 363-390 = León Tello, P., "Carta de Poblacion a los moros de Urzante," F. M. Pareja (ed.), *Actas de Primer congreso de estudios árabes e islámicos (Córdoba 1962)*, Madrid 1964, 329-343.

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- 1 = P.Alqab 3
- 2 = P.Alqab 2
- 3 = P.Alqab 20
- 4 = P.Alqab 23
- 5 = P.Alqab 17
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- p. 272 = Raghīb, Y. (2009), "Un papyrus arabe de l'an 22 de l'hégire"

- Diem, W., "Ein mamlukischer Brief aus der Sammlung des University Museum in Philadelphia," *Le Muséon* 99 (1986) 131-143. Paper. [APD](#)
- Diem, W., "Eine umstrittene Stelle: APMḤ 47", *ZAL* 16 (1987) 120-122. Papyrus. [APD](#)
- Diem, W., "Drei amtliche Schreiben aus frühislamischer Zeit (Papyrus Erzherzog Rainer, Wien)," *JSAI* 12 (1989) 146-165. Nos. 1-3. [APD](#)
- Diem, W., "Drei magische Texte auf Papyrus aus dem 3./9. Jahrhundert," in: M. Forstner (ed.), *Festgabe für Hans-Rudolf Singer. Zum 65. Geburtstag am 6. April 1990 überreicht von seinen Freunden und Kollegen*, Frankfurt am Main etc. 1991, 27- 36. [APD](#)
- Diem, W., "Zwei arabische Privatbriefe aus dem Ägyptischen Museum in Kairo," *ZAL* 25 (1993) 148-153. Nos. 1-2 on paper. [APD](#)
- Diem, W., "Philologisches zu den Khalil-Papyri," *WZKM* I: 83 (1993) 39-81; II: 84 (1994) 57-93. Beside many emendations five reeditions. [APD](#)
- Diem, W., "Vier arabische Rechtsurkunden aus dem Ägypten des 14. und 15. Jahrhunderts," *Der Islam* 72 (1995) 193-257. Nos. 1-4 on paper. [APD](#)
- Diem, W., "Philologisches zu mamlukischen Erlassen, Eingaben und Dienstschriften des Jerusalemer al-Haram al-sharif," *ZAL* 33 (1997) 7-67. Edition of two documents on paper. [APD](#)
- Diem, W., "Schwieriger Verkauf einer Mauleselin (Pap.Berlin 24008)," in: Jastrow, O. / Talay, S. / Hafenrichter, H. (eds.), *Studien zur Semitistik und Arabistik. Festschrift für Hartmut Bobzin zum 60. Geburtstag*, Wiesbaden 2008, 57-72. Papyrus. [APD](#)
- Diem, W., "Philologisches zu arabischen Dokumenten der Österreichischen Nationalbibliothek in Wien," *WZKM* 101 (2011) 75-140. Editions of six documents in an appendix. [APD](#)
- Diem, W. / Edzard, L., "Ein unhöflicher [unhöflicher] Brief und liebliche Verse: ein Genizadokument des 11.-12. Jahrhunderts n. Chr. aus der Heidelberger Papyrussammlung," *ZDMG* 161 (2011) 276-304. [APD](#)
- Diem, W., "Ein arabischer Kontoauszug in Briefform aus dem 9. Jahrhundert n. Chr. (Pap. Berlin P. 15128)," V. M. Lepper (ed.), *Forschung in der Papyrussammlung. Eine Festgabe für das Neue Museum*, Berlin 2012, 411-423. One letter on papyrus. [APD](#)
- Diem, W., "Zwischen hohem Stil und Vulgarismus. Ein Brief aus dem Ägypten des 10.–11. Jahrhunderts n. Chr.," J. Den Heijer / P. La Spisa / L. Tuerlinckx (eds.), *Études présentées à Jacques Grand'Henry à l'occasion de son 70e anniversaire*, Louvain-La-Neuve 2012 (Publications de l'Institut Orientaliste de Louvain 61), 155-188. [APD](#)
- Diem, W., "Three Remarkable Arabic Documents from the Heidelberg Papyrus Collection (First-Third/Seventh-Ninth Centuries)", A. Kaplony / D. Potthast / C. Römer (eds.), *From Bāwīt to Marw: Documents from the Medieval Muslim World*, Leiden 2015, 1-22. Edition of three letters. [APD](#)

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Dietrich, A., *Zum Drogenhandel im islamischen Ägypten: Eine Studie über die arabische Handschrift Nr. 912 der Heidelberger Papyrus-Sammlung* (Veröffentlichungen aus der Heidelberger Papyrussammlung. Neue Folge I), Heidelberg 1954. Edition of a business letter on paper. The document has been republished as: [APD](#)

- = P.GenizahKingdom 231

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Dridi, M., "La fonction du 'akkām dans la caravane des pèlerins: un métier méconnu, à la lumière d'un document légal mamelouk inédit," *Arabica* 63 (2016) 118-147. Edition of a Mamluk document. [APD](#)

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- 134 = Korkut, B., *Arapski dokumenti u Državnom arhivu u Dubrovniku* (= *al-Waṭā'iq al-'arabiyya fī Dār al-maḥṭūṭāt bi-madīnat Dubrūwnīk*), vol. 1, pt. 3: Osnivanje Dubrovačkog konzulata u Aleksandriji, Sarajevo 1969, no. 2.
- 135 = Korkut, B., *Arapski dokumenti u Državnom arhivu u Dubrovniku* (= *al-Waṭā'iq al-'arabiyya fī Dār al-maḥṭūṭāt bi-madīnat Dubrūwnīk*), vol. 1, pt. 3: Osnivanje Dubrovačkog konzulata u Aleksandriji, Sarajevo 1969, no. 3.
- 136 = Korkut, B., *Arapski dokumenti u Državnom arhivu u Dubrovniku* (= *al-Waṭā'iq al-'arabiyya fī Dār al-maḥṭūṭāt bi-madīnat Dubrūwnīk*), vol. 1, pt. 3: Osnivanje Dubrovačkog konzulata u Aleksandriji, Sarajevo 1969, no. 1.

Enzensberger, H., *Guilelmi I regis diplomata (Codex diplomaticus Regni Siciliae: Diplomata regum et principum e gente Normannorum, series I, tomus III)*. Cologne 1996. One bilingual Greek-Arabic document: no. 32 p. 85-87. [APD](#)

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- 10 = P.Vente 8

von Falkenhausen, V. / Johns, J., "An Arabic-Greek charter for Archbishop Nicholas of Messina, November 1166", Bénou, L. / C. Rognoni (eds.), *Χρόνος συνήγορος. Mélanges André Guillou = Νέα Πώμη. Rivista di ricerca bizantinistica* 8 (2011) 153–170. One Arabic-Greek document on parchment. [APD](#)

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- 3 = P.GenizahCambr. 65

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- XCI = P.Moriscos 39a
- XCII = P.Moriscos 39b
- XCIII = P.Moriscos 39c
- XCVII = P.PaisValenciano II 50

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Ferrando Frutos, I., "Donación en Totanés (Toledo), año 1271, un documento árabe de los mozárabes de Toledo," *AndMag* 14 (2007) 39-49. [APD](#)

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Claude Cahen. *Textes réunies*, Bures-sur-Yvette 1994 (Res Orientales 6), 119-131. Nos. 1-5. [APD](#)

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- = Gálvez, M. E., "Noticia sobre los documentos árabes de Sicilia del Archivo Ducal de Medinaceli", B. Scarcia Amoretti (ed.), *Giornata di studio, Del nuovo sulla Sicilia musulmana, Roma, 3 maggio 1993 (Accademia dei Lincei, Fondazione Leone Caetani 26)*, Rom 1995, 167–182 = von Falkenhausen, V. / Jamil, N. / Johns, J., "The Twelfth-century Documents of St. George's of Tròccoli Sicily". In *JAIS* 16 (2016), 1–84, no. 4.

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- = von Falkenhausen, V. / Jamil, N. / Johns, J., "The Twelfth-century Documents of St. George's of Tròccoli Sicily". In *JAIS* 16 (2016), 1–84, no. 4.

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García-Arenal, M. "Un nuevo documento arabe de Tudela, año de 1509," *al-Qantara* 5 (1984) 455-462.

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- 2 = Monferrer Sala, J. P. / Pinilla Melguizo, R., "Tres documentos árabes granadinos sobre las treguas de 1469 y 1472", *Revista del CEHGR* 12 (1998), 231–261, no. 1.
- 4 = Monferrer Sala, J. P. / Pinilla Melguizo, R., "Tres documentos árabes granadinos sobre las treguas de 1469 y 1472", *Revista del CEHGR* 12 (1998), 231–261, no. 2.
- 6 = Monferrer Sala, J. P. / Pinilla Melguizo, R., "Tres documentos árabes granadinos sobre las treguas de 1469 y 1472", *Revista del CEHGR* 12 (1998), 231–261, no. 3.

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- 5 = P.Sicilia 70 (Capella Palatina 5)
- 11 = P.Sicilia 109 (Capella Palatina 8)
- 13 = P.Sicilia 119 (Capella Palatina 10)
- 16 = P.Sicilia 155 (Capella Palatina 11)

Gascou, J., "Sur la lettre arabe de Qurra b. Šarīk. P.Sorb. inv. 2344," *AnnIslam* 45 (2011) 269-271. [APD](#)

Ġawānma, Y. D., *Ta`rīḥ niyābat Bayt al-Maqdis fī l-`aṣr al-mamlūkī*, Amman 1982. Nos. 1-10 in the Appendix. Nos 1-7 are literary transmitted documents (al-Qalqashandī, *Subḥ al-a`shā*); nos. 8-10 editions of documents from the Ḥaram al-sharīf collection in Jerusalem. Two have been republished: [APD](#)

- 8 = P.Haram I 9
- 9 = P.WataiqAlHaram 2

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- = Dagorn, R., "Le document almohade de Poblet," ^[SEP]*Islamochristiana* 7 (1981) 146-166
= P.LettresAlmohades 105 mukarrar

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- = P.GenizahPalestine 249

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- 1 (description only) = P.Aragon 128
- 2 (description only) = P.Aragon 115
- 3 (description only) = P.Aragon 124
- 6 = P.Aragon 120
- 7 = P.Aragon 119
- 10 = P.Aragon 125
- 12 = P.Aragon 127
- 14 (description only) = P.Aragon 133

- 17 = P.Aragon 130
- 19 = P.Aragon 132
- 20 = P.Aragon 131
- 21 = P.Aragon 134
- 22 = P.Aragon 135
- 24 (description only) = P.Aragon 123
- 27 = P.Aragon 136
- 28 = P.Aragon 138
- 30 = P.Aragon 139
- 32 = P.Aragon 141
- 33 = P.Aragon 142
- 34 = P.Aragon 144

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- = P.PaisValenciano 268

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- = Richards, D. S., "Dhimmi Problems in Fifteenth-Century Cairo: Reconsideration of a Court Document," in *Studies in Muslim-Jewish Relations*, ed. R. Nettler. Vol 1. Chur; Reading 1992. 127-163.

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- 13 = P.Alqab 38
- 17 = Diem, W., "Einige frühe amtliche Urkunden aus der Sammlung Papyrus Erzherzog Rainer (Wien)," *Le Muséon* 97 (1984) 109-158, no. 6.
- part III p. 143 = Grohmann, A., "Aperçu de papyrologie arabe," *ÉdP* 1 (1932), p. 85 = P.Cair.Arab. II p. 70 = CPR XXI 2 a

Grohmann, A., "Aperçu de papyrologie arabe," *ÉdP* 1 (1932) 23-95. On pages 41-46 Grohmann publishes 3 papyri from the early Arabic period. One is bilingual, Arabic and Greek and two are Greek only. The 3 Greek texts are reprinted in *SB VI* 9576-9578. The texts are listed in J. Karabacek, *Führer durch die Ausstellung: Papyrus Erzherzog Rainer*, no. 558 (= *SB VI* 9576); no. 557 (= *SB VI* 9577); no. 555 (= *SB VI* 9578). There is a translation of the Arabic text and a bibliography of images of no. 558 at *SB VI* 9576. Some further minor editions are scattered in the paper. For emendations see Diem, W., "Philologisches zur arabischen Dokumenten der Österreichischen Nationalbibliothek in Wien," *WZKM* 101 (2011) 75-140. Some text have been republished: [APD](#)

- p. 27 = P.World p. 119
- p. 33 = P.Cair.Arab. 16
- p. 50 = P.World p. 116 = CPR XXI 2 b
- p. 90 = Diem, W., "Einige frühe amtliche Urkunden aus der Sammlung Papyrus Erzherzog Rainer (Wien)," *Le Muséon* 97 (1984) 109-158, p. 150 = Diem, W., "Drei amtliche Schreiben aus frühislamischer Zeit (Papyrus Erzherzog Rainer, Wien)," *JSAI* 12 (1989) 146-165, no. 3.

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- = P.Alqab 5

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- p. 338 = Chrest.Khoury I 66
- p. 339 = Chrest.Khoury II 26 = CPR XXI 4 b

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- 7 = Chrest.Khoury I 22
- 13 = Chrest.Khoury I 12

- 15 = Chrest.Khoury I 16 = Rāgīb, Yūsuf, Les archives d'un gardien du monastère de Qalamūn, *AnnIslam* 29 (1995) 25-57, no. 3.

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- 2 = P.World p. 168
- 3 = P.Marchands V/1 5 = P.Alqab 55
- 4 = P.Alqab 56
- 7 = P.World p. 140
- 8 = P.World p.141 b
- 9 = P.World p. 142 a = P.Alqab 35
- 10 = P.World p. 147 c
- 11 = P.World p. 153 a
- 13 = P.Alqab 49
- 16 = P.Alqab 104
- 17 = P.World p. 154 b = P.Alqab 111
- 18 = P.World p. 155
- 19 = P.Alqab 73
- 20 = P.Alqab 112
- 22 = P.World p. 154 a
- 25 = P.World p. 138 a
- 26 = P.World p. 158
- 27 = P.World p. 157

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- 1 = Chrest.Khoury II 29
- 6 = Chrest.Khoury I 51
- 19 = P.World p. 166 = P.Marchands V/1 8

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- = P.Fatimid 1

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- = P.Cair.Arab. 167 = P.Alqab 14

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- 1 = P.QuseirArab. I 7

- 2 = P.QuseirArab. I 20
- 3 = P.QuseirArab. I 9
- 4 = P.QuseirArab. I 74

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- 1 = P.QuseirArab. I 42
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- 4 = P.QuseirArab. I 56
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- = P.PaisValenciano 270.

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- = Loiseau, J. "Choisir sa famille: Waqf et transmission patrimoniale en Égypte au XVe siècle", *AnnIslam* 47 (2013) 175-195, no. 1.

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- = Hamza, H., Some Aspects of the Economic and Social Life of Ibn Taghrībirdī Based on an Examination of His Waqfiyyah, *MSR* 12 (2008) 139-172.

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- P.Fatimid 7

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- = P.GenizahCambr. 50

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- 1 = Chrest.Khoury I 96 = P.Heid.Arab. II 1 (with edition of verso)
- 6 = P.World p. 184
- 7 = P.World p. 185
- 8 = Chrest.Khoury I 97 = P.Alqab 25
- 12 = Chrest.Khoury I 98 = P.Alqab 107
- 13 = P.World p. 183 a
- 16 = P.Alqab 109
- 17 = P.Alqab 106

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- 21 = Molina López, E. / Jiménez Mata, M. C., "La propiedad de la tierra en la Vega de Granada a finales del siglo XV. El caso de Alitaje," *AEA* 12 (2001) 449-479, no. 21
- 22 = Molina López, E. / Jiménez Mata, M. C., "La propiedad de la tierra en la Vega de Granada a finales del siglo XV. El caso de Alitaje," *AEA* 12 (2001) 449-479, no. 22

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- 35 = Albarracín, J., "Abū l-‘Asī en un documento posesorio arábigo-granadino (1493)," *Andalucía Islámica: Textos y Estudios* II-III (1981-1982) 179-186.

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- p. 338-339 = P.Sicilia 104 (Chiesa di Monreale 3)

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- 1 = Garcia, Tudela Tarazona 2
- 2 = Garcia, Tudela Tarazona 3
- 3 = Garcia, Tudela Tarazona 4
- 4 = Garcia, Tudela Tarazona 6
- 5 = Garcia, Tudela Tarazona 5
- 6 = Garcia, Tudela Tarazona 8
- 7 = Garcia, Tudela Tarazona 9
- 8 = Garcia, Tudela Tarazona 10

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- 89 = P.Moriscos 39 Appendix
- 101 E/2 = P.Moriscos 59

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- 49 = Chrest.Khoury II 12
- 52 = CPR XXI 79
- 53 = P.Vente 9
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- 59 = Rāḡib, Y., "Les archives d'un gardien du monastère de Qalamūn", *AnnIslam* 29 (1995) 25-57, no. 7.
- 67 = CPR XXI 7
- 69 = CPR XXI 11
- 72 = CPR XXI 1
- 75 = Rāḡib, Y., "Les archives d'un gardien du monastère de Qalamūn", *AnnIslam* 29 (1995) 25-57, no. 5.
- 90 = P.Mudun 8
- 93 = P.Mudun 11
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- 1 = P.Transmission 6
- 16 = P.Vente 10
- 17 = P.Vente 14
- 18 = P.Vente 17
- 23 = P.Transmission 1
- 27 = CPR XXI 9
- 28 = CPR XXI 10
- 31 = P.Vind.Arab. III 77
- 32 = P.Vind.Arab. III 76
- 33 = P.Vind.Arab. III 75

IV. Instrumenta

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E. M. Grob, *Documentary Arabic Private and Business Letters on Papyrus: Form and Function, Content and Context*. Berlin und New York 2010. (Archiv für Papyrusforschung und verwandte Gebiete. Beiheft 29)

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See P.World in section I.

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= A. Grohmann, I *Arabische Chronologie*. II *Arabische Papyruskunde*. Leiden 1966. (HdO. Erste Abteilung. Der Nahe und Mittlere Osten. Ergänzungsband II. Erster Halbband I 7 II).

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= A. Grohmann, *Studien zur historischen Geographie und Verwaltung des mittelalterlichen Aegypten*. Vienna 1959. (Denkschriften der Oesterreichischen Akademie der Wissenschaften. Phil.-hist. 77.2)

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= *Einführung und Chrestomathie zur arabischen Papyruskunde*. I: Einführung. Prag 1954 (Monografie Archivu Orientálního 13.1)

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= *Grundriss der arabischen Philologie*. Vol. I, Sprachwissenschaft, ed. W. Fischer. Wiesbaden 1982; vol. II, Literaturwissenschaft, ed. H. Gätje. Wiesbaden 1982; vol. III, Supplement, ed. W. Fischer. Wiesbaden 1992.

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= W. Hinz, *Islamische Masse und Gewichte, umgerechnet ins metrische System*. Leiden 1955.

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= B. Siewert-Mayer, *Tübinger Atlas des Vorderen Orients. Register zu den Karten / bearbeitet von Beate Siewert-Mayer et al.*, Wiesbaden 1994.

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= B. Gruendler, *The Development of the Arabic Scripts*. Atlanta 1993 (Harvard Semitic Studies 43).

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= A. Schopen, *Tinten und Tuschen des arabisch-islamischen Mittelalters. Dokumentation Analyse Rekonstruktion: ein Beitrag zur materiellen Kultur des Vorderen Orients*, Göttingen 2006 (Abhandlungen der Akademie der Wissenschaften zu Göttingen. Philologisch-historische Klasse, 3.Folge 269).

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= Blau, Joshua, *A Grammar of Christian Arabic Based Mainly on South-Palestinian Texts From the First Millenium*, 3 vols. Leuven 1966-1967 (Corpus Scriptorum Christianorum Orientalium 267; 276; 279) (Corpus Scriptorum Christianorum Orientalium Subsidia 27-29).

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= W. Diem, "Untersuchungen zur frühen Geschichte der arabischen Orthographie," *Orientalia* 48 (1979) 207-257; 49 (1980) 67-106; 50 (1981) 332-383; 52 (1983) 257-404.

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= J. Blau, *A Dictionary of Mediaeval Judaeo-Arabic Texts* [Hebrew]. Jerusalem 2006.

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= A. de Biberstein Kazimirski, *Dictionnaire arabe-français*. 2 vols. Paris 1860. Reprint Paris 1960 and Beirut 1970-1979.

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= E.W.Lane, *An Arabic-English Lexicon*. London and Edinburgh 1863. Reprint Beirut 1997.

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= M. Ullmann, *Wörterbuch der klassischen arabischen Sprache*. Wiesbaden 1970-2009. vol. I: Kaf, 1970; vol. II in 4 parts: Lam, 2009; Literatur- und Abkürzungsverzeichnis zum zweiten Band (Lam) Band II, Teil 4 S. 2265–2332.

V. Series

Codices Arabici Antiqui.

- V see Chrest.Khoury II

Documenta Arabica Antiqua.

- I, see P.Vind.Arab. I
- II, see P.Vindob.Arab. II
- III, see P.Vindob.Arab. III
- IV, see P.BerlinArab. II

VI. Abbreviations Used For Periodicals and Serials

- AE = Annales d'Éthiopie
- AEA = Anaquel de Estudios Árabes
- AEMed = Aragón en la Edad Media
- AHDE = Anuario de Historia del Derecho Español
- AI = Archéologie Islamique
- AIEC = Anuari del Institut d'Estudis Catalans
- AIEO = Annales de l'Institut des Etudes Orientales
- AJH = Arabic Journal for the Humanities = al-Mağalla l-'Arabīya li-l-'Ulūm al-Insāniya
- AnalPap = Analecta Papyrologica
- AndMag = Al-Andalus Magreb: Estudios árabes e islámicos
- AnnIslam = Annales Islamologiques
- AnzeigerAkadWien = Anzeiger der phil.-hist. Klasse der Österreichischen Akademie der Wissenschaften
- Archiv = Archiv für Papyrusforschung
- ArchOrient = Archív Orientální
- ASAE = Annales du service des antiquités de l'Égypte
- ASL = Atti della Società Ligure di Storia Patria
- BACPS = Bulletin of the Center of Papyrological Studies = Mağallat Markaz al-Dirāsa al-Bardiyya
- BASP = The Bulletin of the American Society of Papyrologists
- BCAI = Bulletin critique des Annales islamologiques
- BCPS = Bulletin of the Center of Papyrology, Cairo
- BEO = Bulletin d'études orientales
- BIÉ = Bulletin de l'Institut d'Égypte
- BIFAO = Bulletin de l'Institut Français d'Archéologie Orientale du Caire
- BJMES = British Journal of Middle Eastern Studies
- BSAL = Boletí de la Societat Arqueològica Iuliana
- BSCC = Boletín de la Sociedad Castellonense de Cultura
- BSGE = Bulletin de la Société Royale de Géographie d'Égypte
- BSOAS = Bulletin of the School of Oriental and African Studies
- BSOS = Bulletin of the School of Oriental Studies
- CCO = Collectanea christiana orientalia
- CdÉ = Chronique d'Égypte
- CEM = Cuadernos de Estudios Medievales y Ciencias y Técnicas Historiográficas
- EDNA = Estudios de Dialectología Norteafricana y Andalusí
- ÉdP = Études de papyrologie
- EHAM = Estudios de Historia y de Arqueología medievales
- EUC = Estudis Universitaris Catalans
- FO = Folia Orientalia
- HdO = Handbuch der Orientalistik
- HID = Historia. Instituciones. Documentos
- HUS = Harvard Ukrainian Studies
- IJMES = International Journal of Middle East Studies
- IOS = Israel Oriental Studies
- ILS = Islamic Law and Society
- JA = Journal asiatique
- JAIS = Journal of Arabic and Islamic Studies

- JAL = Journal of Arabic Literature
- JAOS = Journal of the American Oriental Society
- JARCE = Journal of the American Research Center in Egypt
- JCoptStud = Journal of Coptic Studies
- JEA = Journal of Egyptian Archaeology
- JESHO = Journal of the Economic and Social History of the Orient
- JIM = Journal of Islamic Manuscripts
- JNES = Journal of Near Eastern Studies
- JÖBG = Jahrbuch der Österreichischen Byzantinistik
- JQR = Jewish Quarterly Review
- JRAS = Journal of the Royal Asiatic Society of Great Britain
- JSAI = Jerusalem Studies in Arabic and Islam
- JSS = Journal of Semitic Studies
- MBPF = Münchener Beiträge zur Papyrusforschung und Rechtsgeschichte
- MEAH = Miscelánea de Estudios Árabes y Hebraicos (Sección Árabe)
- Med Hist = Medical History
- MPER = Mittheilungen aus der Sammlung der Papyrus Erzherzog Rainer
- MSR = Mamluk Studies Review
- MéIslam = Mélanges Islamologiques
- MIFAO = Mémoires publiées par les membres de l'Institut Français d'Archéologie Orientale du Caire
- OLP = Orientalia Lovaniensia Periodica
- OrMod = Oriente Moderno
- PAM = Polish Archeology in the Mediterranean
- PSBA = Proceedings of the Society of Biblical Archaeology
- PSI = Papyri Società Italiana
- QDAP = The Quarterly of the Department of Antiquities in Palestine
- QSA = Quaderni di Studi Arabi
- RAAD = Revue de l'Académie Arabe de Damas
- RCEHGR = Revista del Centro de Estudios Históricos de Granada y su Reino
- REA = Revue des Études Arméniennes
- RechPap = Recherches de Papyrologie
- REJ = Revue des Études Juives
- REMMM = Revue des mondes musulmans et méditerranéens
- RH = Revue Hispanique
- RIEEI = Revista del Instituto Egipcio de Estudios Islámicos
- RIEIM = Revista del Instituto de Estudios Islámicos en Madrid
- RIMA = Revue de l'Institut des Manuscrits Arabes
- RSO = Rivista degli Studi Orientali
- SB = Sammelbuch griechischer Urkunden aus Ägypten
- SHAJ = Studies in the History and Archaeology of Jordan
- SHM = Social History of Medicine
- StIr = Studia Iranica
- StOrE = Studia Orientalia Electronica
- StudPapyrol = Studia papyrologica
- WZKM = Wiener Zeitschrift für die Kunde des Morgenlandes, known until vol. 29 (1915) as the Vienna Oriental Journal.
- ZA = Zeitschrift für Assyrologie und verwandte Gebiete
- ZAL = Zeitschrift für arabische Linguistik
- ZDMG = Zeitschrift der Deutschen morgenländischen Gesellschaft
- ZNTW = Zeitschrift für die neutestamentliche Wissenschaft

- ZPE = Zeitschrift für Papyrologie und Epigraphik